



AGENDA

MAYOR AND CITY COUNCIL CITY OF CLINTON

Mayor – Bob McLean
Danny Cook – Ward 1
Shirley Jenkins – Ward 2
Robbie Neal – Ward 3
Gary Kuykendall – Ward 4
Mayor Pro-Tem – Ronnie Roth – Ward 5
Megan Walsh – Ward 6
City Manager – Bill Ed Cannon

Agenda

Regular Meeting

Monday, February 3, 2020 6:00 PM
P.S. Bailey City Council Chambers
M. S. Bailey Municipal Center
211 N. Broad Street

- 1 Meeting called to order by Mayor McLean
- 2 Invocation
- 3 Pledge of Allegiance
- 4 Approval of Minutes
 - A. Council Meeting – January 6, 2020.
5. **CITY COUNCIL** to consider **THE FOLLOWING PROCLAMATIONS:**
 - A. February as **AMERICAN HEART ASSOCIATION MONTH.**
 - B. February as **BLACK HISTORY MONTH.**
 - C. February as **CHILDREN’S DENTAL HEALTH CARE MONTH.**
6. **CITY COUNCIL** to recognize **LIEUTENANT HARRIS AND DISPATCHER KAY BAKER.**
7. **CITY COUNCIL** to recognize **ADELE ALDUCIN, MAIN STREET MANAGER FOR HER AWARDS RECEIVED AT THE SOUTH CAROLINA FESTIVAL AND EVENTS ASSOCIATION MEETING.**



8. **CITY COUNCIL** to hear **A PRESENTATION FROM ANN SZYPULSKI, LAURENS COUNTY LIBRARY BOARD.**

9. **CITY MANAGER'S REPORTS AND RECOMMENDATIONS:**

A. **CITY COUNCIL** to consider **SECOND READING OF AN ORDINANCE AMENDING THE BUSINESS LICENSE RATE SCHEDULE AND CLASS SCHEDULE TO REFLECT THE MOST RECENT DATA RELATING TO NAICS CODES.**

B. **CITY COUNCIL** to consider **A RESOLUTION ACCEPTING ANNEXATION PETITION OF CORPORATION TO ANNEX CONTIGUOUS REAL PROPERTY INTO THE CORPORATE LIMITS OF THE CITY OF CLINTON; LAURENS COUNTY TAX MAP NUMBER 656-00-00-001.**

C. **CITY COUNCIL** to consider **THE FIRST READING OF AN ORDINANCE OF THE CITY OF CLINTON, SOUTH CAROLINA FOR THE ANNEXATION OF CONTIGUOUS REAL PROPERTY LOCATED ON THE NORTH WEST CORNER OF THE INTERSECTION SC 72 AND WEST CORPORATE CENTER DRIVE INTO THE CORPORATE LIMITS OF THE CITY OF CLINTON; LAURENS COUNTY TAX MAP NUMBER 656-00-00-001.**

D. **CITY COUNCIL** to consider **A RESOLUTION FOR THE ANNEXATION OF CONTIGUOUS CITY-OWNED REAL PROPERTY; LAURENS COUNTY TAX MAP NUMBER 656-00-00-032.**

E. **CITY COUNCIL** to consider **FIRST READING OF AN ORDINANCE OF THE CITY OF CLINTON, SOUTH CAROLINA FOR THE ANNEXATION OF CONTIGUOUS CITY-OWNED REAL PROPERTY DEEMED FOR RIGHT OF WAY LOCATED ON WEST CORPORATE CENTER DRIVE; LAURENS COUNTY TAX MAP NUMBER 656-00-00-032.**



- F. **CITY COUNCIL to authorize THE CITY MANAGER TO SELL PROPERTY LOCATED ON NORTH ADAIR STREET LAURENS COUNTY TAX MAP NUMBER 901-09-01-006 AND LAURENS COUNTY TAX MAP NUMBER 901-31-01-033 TO ROCK SOLID CONSTRUCTION, LLC FOR A PRICE OF \$45,055 AS A RESULT FROM BIDS RECEIVED ON 01/08/2020.**
- G. **CITY COUNCIL to authorize THE CITY MANAGER TO ENTER INTO A CONTRACT TO REPAIR A SECTION OF THE ROOF AT THE MUNICIPAL CENTER ROOF WITH NUNNERY ROOFING AND REMODELING FOR A COST OF \$58,000.**
- H. **CITY COUNCIL to authorize THE PURCHASE OF A RADIO COMMUNICATION SYSTEM FOR THE FIRE DEPARTMENT WITH LOCAL OPTION SALES TAX FUNDS (LOST).**
- I. **CITY COUNCIL to consider THE PURCHASE OF CHRISTMAS POLE DÉCOR WITH CITY HOSPITALITY FUNDS FROM MOSCA DESIGN FOR A PRICE OF \$25,406.40.**
- J. **CITY COUNCIL to authorize THE CITY MANAGER TO ENTER INTO A FACILITY ENCROACHMENT AGREEMENT WITH CSX AS IT RELATES TO THE GARY STREET SEWER REPAIRS.**
- K. **CITY COUNCIL to authorize THE CITY MANAGER TO MOVE FORWARD WITH A MOU WITH CLINTON YMCA AS IT RELATES TO THE AQUATIC RECREATION FACILITY.**
- L. **ADMINISTRATIVE BRIEFING**
- 10. **CITY COUNCIL to hear A PRESENTATION FROM THE FRIENDS OF MARTHA DENDY AS IT RELATES TO THE MARTHA DENDY PROJECT.**
- 10. **MAYOR MCLEAN TO RECOGNIZE CITIZENS REGISTERED TO ADDRESS CITY COUNCIL (2 minutes).**
- 11. **EXECUTIVE SESSION**



(The following statement is provided in compliance with the South Carolina Freedom of Information Act: Subsequent to Executive Session, City Council may take action on matters discussed in Executive Session.)

12. REPORTS AND RECOMMENDATIONS:

- A. Standing Committees of City Council - Reports and Recommendations
- B. City Attorney's Reports and Recommendations
- C. Council Members Reports and Recommendations
- D. Mayor's Reports and Recommendations
- E. Adjournment

THE AGENDA IS SUBJECT TO CHANGE AT ANY TIME PRIOR TO 24 HOURS BEFORE THE MEETING. A FINAL AGENDA WILL BE AVAILABLE 24 HOURS BEFORE THE MEETING DATE.