



# AGENDA

## MAYOR AND CITY COUNCIL CITY OF CLINTON

Mayor – Bob McLean  
Danny Cook – Ward 1  
Shirley Jenkins – Ward 2  
Robbie Neal – Ward 3  
Gary Kuykendall – Ward 4  
Mayor Pro-Tem – Ronnie Roth – Ward 5  
Megan Walsh – Ward 6  
City Manager – Bill Ed Cannon

### Agenda

#### Regular Meeting

Tuesday, September 8, 2020 6:00 PM  
P.S. Bailey City Council Chambers  
M. S. Bailey Municipal Center  
211 N. Broad Street

- 1 Meeting called to order by Mayor McLean
- 2 Invocation
- 3 Approval of Minutes
  1. Council meeting – August 10, 2020
- 4 **CITY COUNCIL** to consider **THE FOLLOWING PROCLAMATIONS:**
  1. September as Alcohol and Drug Addition Recovery Month.
- 5 **CITY COUNCIL** to recognize **CITY EMPLOYEES FOR THEIR YEARS OF SERVICE.**
- 6 **CITY COUNCIL** to consider **AN EMERGENCY ORDINANCE REQUIRING INDIVIDUALS TO WEAR FACE COVERINGS IN CERTAIN CIRCUMSTANCES, AND MATTERS RELATED THERETO.**
- 7 **CITY COUNCIL** to consider **A RESOLUTION RECOMMENDING THAT INDIVIDUALS WEAR FACE COVERINGS IN CERTAIN CIRCUMSTANCES, AND MATTERS RELATED THERETO.**



8. **CITY COUNCIL** to discuss **THE FIRE CONTRACT AND AGREEMENT BETWEEN LAURENS COUNTY AND THE CITY OF CLINTON IN REGARDS TO THE CLINTON FIRE DEPARTMENT FIRE DISTRICT.**
9. **CITY COUNCIL** to consider **THE FIRST READING OF AN ORDINANCE TO AMEND THE CITY OF CLINTON CODE OF ORDINANCES FOR THE SECTION RELATING TO THE FLOOD PLAN.**
10. **CITY COUNCIL** to consider **THE PURCHASE OF THE REPLACEMENT OF THE HVAC SYSTEM IN THE M.S. BAILEY CENTER.**
11. **CITY COUNCIL** to discuss **A DATE FOR THE OCTOBER WORKSHOP.**
12. **CITY MANAGER'S REPORTS AND RECOMMENDATIONS:**
  - A. **ADMINISTRATIVE BRIEFING**
13. **EXECUTIVE SESSION:**
  1. One contractual matter relating to the sale and purchase of City owned property.
  2. One contractual matter relating to Thornwell.
  2. One personnel matter relating to the A-Tax Committee.

**(The following statement is provided in compliance with the South Carolina Freedom of Information Act: Subsequent to Executive Session, City Council may take action on matters discussed in Executive Session.)**
14. **REPORTS AND RECOMMENDATIONS:**
  - A. Standing Committees of City Council - Reports and Recommendations
  - B. City Attorney's Reports and Recommendations
  - C. Council Members Reports and Recommendations
  - D. Mayor's Reports and Recommendations
  - E. Adjournment

**THE AGENDA IS SUBJECT TO CHANGE AT ANY TIME PRIOR TO 24 HOURS BEFORE THE MEETING. A FINAL AGENDA WILL BE AVAILABLE 24 HOURS BEFORE THE MEETING DATE.**

