



# AGENDA

## MAYOR AND CITY COUNCIL CITY OF CLINTON

Mayor – Bob McLean  
Danny Cook – Ward 1  
Shirley Jenkins – Ward 2  
Robbie Neal – Ward 3  
Gary Kuykendall – Ward 4  
Ronnie Roth –Mayor Pro Tem - Ward 5  
Megan Walsh – Ward 6  
City Manager – Bill Ed Cannon

### Agenda

#### Regular Meeting

Monday, December 2, 2019 6:00 PM  
P.S. Bailey City Council Chambers  
M. S. Bailey Municipal Center  
211 North Broad Street

- A. Meeting called to order by Mayor McLean
- B. Invocation
- C. Pledge of Allegiance
- D. Approval of Minutes
  - 1. Council Meeting – November 4, 2019
  - 2. Special Called Meeting – November 20, 2019
- E. **CITY COUNCIL** to consider the following **PROCLAMATIONS**:
  - 1. November as Drunk and Drugged Driving Prevention Month.

#### **CITY MANAGER’S REPORTS AND RECOMMENDATIONS:**

- F. **CITY COUNCIL** to recognize **ADELE ALDUCIN FOR WINNING THE TEN AT THE TOP VIBRANCY GRANT.**



- G. **CITY COUNCIL** to consider **THE INTERGOVERNMENTAL AGREEMENT WITH LAURENS COUNTY CONCERNING SOLID WASTE DISPOSAL TIPPING FEES.**
- H. **CITY COUNCIL** to approve **THE USE OF THE BROWNFIELD GRANT TO CONDUCT PHASES I & II ON THE FORMER LYDIA MILL PROPERTY.**
- I. **CITY COUNCIL** to consider the **FIRST READING OF AN ORDINANCE FOR THE DISPOSITION OF CITY OWNED REAL PROPERTY CONTAINING APPROXIMATELY THREE (3) ACRES LOCATED ON THE NORTHWEST CORNER OF THE INTERSECTION OF N. ADAIR STREET AND VETERANS LANE WITHIN THE CORPORATE LIMITS OF THE CITY OF CLINTON, BEING A PORTION OF LAURENS COUNTY TAX MAP NUMBER 901-31-01-001.**
- J. **ADMINISTRATIVE BRIEFING:**
  - 1. Overview of projects.
- I. **MAYOR MCLEAN TO RECOGNIZE CITIZENS REGISTERED TO ADDRESS CITY COUNCIL.**
- K. **EXECUTIVE SESSION**
  - 1. One legal matter relating to PMPA.
- K. Standing Committees of City Council - Reports and Recommendations
- L. City Attorney's Reports and Recommendations
- M. Council Members Reports and Recommendations
- N. Mayor's Reports and Recommendations
- O. Adjournment

**THE AGENDA IS SUBJECT TO CHANGE AT ANY TIME PRIOR TO 24 HOURS BEFORE THE MEETING. A FINAL AGENDA WILL BE AVAILABLE 24 HOURS BEFORE THE MEETING DATE.**