



AGENDA

MAYOR AND CITY COUNCIL CITY OF CLINTON

Mayor – Bob McLean
Danny Cook – Ward 1
Shirley Jenkins – Ward 2
Robbie Neal – Ward 3
Gary Kuykendall – Ward 4
Ronnie Roth –Mayor Pro Tem - Ward 5
Megan Walsh – Ward 6
City Manager – Bill Ed Cannon

Agenda

Regular Meeting

Monday, November 4, 2019 6:00 PM
P.S. Bailey City Council Chambers
M. S. Bailey Municipal Center
211 North Broad Street

- A. Meeting called to order by Mayor McLean
- B. Invocation
- C. Pledge of Allegiance
- D. Approval of Minutes
 - 1. Council Meeting – October 7, 2019
 - 2. Special Called Meeting – October 17, 2019
 - 3.
- E. **CITY COUNCIL** to consider the following **Proclamations:**
 - 1. November as Alzheimer’s Disease Awareness Month in the City of Clinton.
 - 2. November as Diabetes Awareness Month in the City of Clinton.
 - 3. November as Lung Cancer Awareness Month in the City of Clinton.
 - 4. November as Pancreatic Cancer Awareness Month in the City of Clinton.



- F. **CITY COUNCIL** to recognize **MR. THOMAS HIGGS, ASSISTANT CITY MANAGER.**
- F. **CITY COUNCIL** to recognize **NEW POLICE OFFICERS WHO HAVE GRATUATED FROM THE POLICE ACADEMY.**

CITY MANAGER'S REPORTS AND RECOMMENDATIONS:

- G. **CITY COUNCIL** to consider **THE SECOND READING OF AN ORDINANCE TO TEMPORARILY SUSPEND THE APPLICATION OF SUNDAY SALES PROHIBITIONS (BLUE LAWS) WITHIN THE CORPORATE LIMITS OF THE CITY OF CLINTON AND OTHER MATTERS.**
- H. **CITY COUNCIL** to consider **THE SECOND READING OF AN ORDINANCE ADOPTING AND ENACTING A NEW CODE FOR THE CITY OF CLINTON PROVIDING FOR THE REPEAL OF CERTAIN ORDINANCES NOT INCLUDED THEREIN; PROVIDING A PENALTY FOR THE VIOLATION THEREOF; PROVIDING FOR THE MANNER OF AMENDING SUCH CODE; AND PROVIDING WHEN SUCH CODE AND THIS ORDINANCE SHALL BECOME EFFECTIVE.**
- I. **CITY COUNCIL** to review **THE RECOMMENDATIONS FROM THE ACCOMMODATIONS TAX ADVISORY COMMITTEE.**
- J. **CITY COUNCIL** to determine **A WORKSHOP DATE TO DISCUSS THE CAPITAL IMPROVEMENT PROJECTS TO SUBMIT TO THE SALES TAX COMMISSION.**
- K. **MAYOR MCLEAN TO RECOGNIZE CITIZENS REGISTERED TO ADDRESS CITY COUNCIL.**
- L. **EXECUTIVE SESSION**
 - 1. One contractual matter relating to the sale and purchase of real property.
- M. **Standing Committees of City Council - Reports and Recommendations**
 - 1. **Community Grant Assistance Committee**



- N. City Attorney's Reports and Recommendations
- O. Council Members Reports and Recommendations
- P. Mayor's Reports and Recommendations
- Q. Adjournment

THE AGENDA IS SUBJECT TO CHANGE AT ANY TIME PRIOR TO 24 HOURS BEFORE THE MEETING. A FINAL AGENDA WILL BE AVAILABLE 24 HOURS BEFORE THE MEETING DATE.