



AGENDA

**MEETING OF MAYOR AND CITY COUNCIL
CITY OF CLINTON
MONDAY, DECEMBER 5, 2016
P.S. BAILEY CITY COUNCIL CHAMBERS
M. S. BAILEY MUNICIPAL CENTER
211 NORTH BROAD STREET
6:00 P.M.**

- A. Meeting called to order by Mayor McLean
- B. Invocation
- C. Pledge of Allegiance
- D. Approval of Minutes – November 7, 2016
- E. Mayor McLean to Recognize Citizens Registered to Address City Council
- F. City Manager’s Reports and Recommendations:
 - 1. **CITY COUNCIL** to consider the following **PROCLAMATION**:
 - (a) December as **DRUNK AND DRUGGED DRIVING PREVENTION MONTH** in the City of Clinton
 - 2. **CITY COUNCIL** to **CONSIDER ITEMS RELATED TO THE COMPREHENSIVE ANNUAL FINANCIAL REPORT FOR FISCAL YEAR ENDING JUNE 30, 2016.**
 - (a) City Council to receive a report from the Independent Auditing and Accounting Firm of McKinley, Cooper regarding their findings and the CAFR for FY 2016.
 - (b) City Council to consider a resolution accepting the City of Clinton annual comprehensive financial report for fiscal year ending June 30, 2016.
 - 3. **CITY COUNCIL** to consider **SECOND AND FINAL READING OF AN ORDINANCE** related to the **TETHERING AND TREATMENT OF DOGS.**



4. **CITY COUNCIL** to authorize the **CITY MANAGER TO ENTER INTO A CONTRACT FOR PROFESSIONAL ENVIRONMENTAL SERVICES THAT WILL INCLUDE APPLYING FOR AN EPA BROWNFIELDS ASSESSMENT GRANT TO INVENTORY, CHARACTERIZE, ASSESS, AND CONDUCT PLANNING AND COMMUNITY INVOLVEMENT RELATED TO POTENTIALLY CONTAMINATED SITES.**
5. **CITY COUNCIL** to consider **JANUARY 2017 CITY COUNCIL MEETING DATE.**
6. **CITY MANAGER'S ADMINISTRATIVE BRIEFING:**
 - (a) Calendar Review
 - (b) Customer Satisfaction Survey
 - (c) I-26 Landscaping
- G. Standing Committees of City Council - Reports and Recommendations:
 1. From time to time, City Council Committees may choose to bring recommendations to the full Council or to make reports on this progress to the full Council. This opportunity is provided on each agenda so that the public will be made aware of the potential for committee reports and recommendations.
- H. Executive Session
 1. None Requested.
- I. City Attorney's Reports and Recommendations
- J. Council Members' Reports and Recommendations
- K. Mayor's Reports and Recommendations
- L. Adjournment

THE AGENDA IS SUBJECT TO CHANGE AT ANY TIME PRIOR TO 24 HOURS BEFORE THE MEETING. A FINAL AGENDA WILL BE AVAILABLE 24 HOURS BEFORE THE MEETING DATE.