



# AGENDA

MEETING OF MAYOR AND CITY COUNCIL  
CITY OF CLINTON  
MONDAY, NOVEMBER 3, 2014  
P.S. BAILEY CITY COUNCIL CHAMBERS  
M. S. BAILEY MUNICIPAL CENTER  
211 NORTH BROAD STREET  
6:00 P.M.

- A. Meeting called to order by Mayor McLean
- B. Invocation
- C. Pledge of Allegiance
- D. Approval of Minutes - October 6, 2014 (Page 2)
- E. Mayor McLean to Recognize Citizens Registered to Address City Council
- F. City Manager's Reports and Recommendations:
  - 1. **CITY COUNCIL** to consider the following **PROCLAMATIONS:** (Page 12)
    - (a) November as **ALZHEIMER'S DISEASE AWARENESS MONTH** in the City of Clinton (Page 16)
    - (b) November as **DIABETES AWARENESS MONTH** in the City of Clinton (Page 17)
    - (c) November as **HOSPICE OF LAURENS COUNTY MONTH** in the City of Clinton (Page 18)
    - (d) November as **LUNG CANCER AWARENESS MONTH** in the City of Clinton (Page 19)
    - (e) November as **PANCREATIC CANCER AWARENESS MONTH** in the City of Clinton (Page 20)
    - (f) November 29 as **SMALL BUSINESS SATURDAY** in the City of Clinton (Page 21)
  - 2. **CITY COUNCIL** to consider **SECOND READING** of **AN ORDINANCE TO TEMPORARILY SUSPEND THE APPLICATION OF SUNDAY SALES PROHIBITIONS (BLUE LAWS) WITHIN THE CORPORATE LIMITS OF THE CITY OF CLINTON AND OTHER MATTERS RELATED THERETO** (Page 22)
  - 3. **CITY COUNCIL** to consider **SECOND READING** of **AN ORDINANCE TO AMEND THE ELECTRIC RETAIL RATE SCHEDULES CONTAINED IN THE OFFICIAL RECORD OF UTILITY RATES FOR THE CITY OF CLINTON, SOUTH CAROLINA** (Page 26)



4. **CITY COUNCIL to consider FIRST READING of AN ORDINANCE OF THE CITY OF CLINTON, SOUTH CAROLINA CONSENTING TO THE INCLUSION OF CERTAIN LAND LOCATED IN THE CITY WITHIN A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK TO BE ESTABLISHED BY LAURENS COUNTY, SOUTH CAROLINA AND GREENVILLE COUNTY, SOUTH CAROLINA; AUTHORIZING EXECUTION AND DELIVERY OF AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF CLINTON AND LAURENS COUNTY; AND OTHER MATTERS RELATED THERETO**  
(Page 34)
  5. **CITY COUNCIL to consider FIRST READING of AN ORDINANCE TO AMEND CHAPTER 28 (HOUSING) OF THE CITY CODE OF CLINTON SOUTH CAROLINA TO ADD A NEW SECTION 28-2 RENTAL HOUSING REGISTRATION AND TO CREATE A FEE STRUCTURE FOR SAID REGISTRATION AND OTHER PURPOSES** (Page 44)
  6. **CITY COUNCIL to consider FIRST READING of AN ORDINANCE TO AMEND THE CODE OF THE CITY OF CLINTON TO CREATE CHAPTER 83-TREES, TO PROVIDE FOR THE CREATION OF A TREE COMMISSION, AND TO PROVIDE FOR THE MAINTENANCE AND CARE OF PUBLIC TREES, AND TO PROVIDE FOR THE PROTECTION OF THE PUBLIC SAFETY THROUGH THE ABATEMENT OF NUISANCE TREES, AND FOR OTHER PURPOSES**  
(Page 56)
- G. Executive Session
1. Personnel Matters related to:
    - (a) Office of City Manager
    - (b) Department of Public Safety – Police Division
    - (c) Department of Public Works – Water Treatment Division
    - (d) Department of Public Works – Streets and Sanitation Division
  2. Economic Development Matter related to:
    - (a) Project “Picket Fence”
  3. Legal Matter related to:
    - (a) Update of Pending Litigation
  4. Contractual Matter related to:
    - (a) Contracts for Recreation Services
- H. City Attorney’s Reports and Recommendations
- I. Mayor’s Reports and Recommendations
- J. Council Members’ Reports and Recommendations



K. Standing Committees of City Council-Reports and Recommendations

1. *From time to time, City Council Committees may choose to bring recommendations to the full Council or to make reports on their progress to the full Council. This opportunity is provided on each agenda so that the public will be made aware of the potential for committee reports and recommendations*

2. Items:

(a) **RECREATION COMMITTEE REPORT**

(b) **AUDIT COMMITTEE REPORT**

L. Adjournment

**THE AGENDA IS SUBJECT TO CHANGE AT ANY TIME PRIOR TO 24 HOURS BEFORE THE MEETING. A FINAL AGENDA WILL BE AVAILABLE 24 HOURS BEFORE THE MEETING DATE.**