



**MAYOR AND CITY COUNCIL
CITY OF CLINTON**

**Mayor – Bob McLean
Danny Cook – Ward 1
Shirley Jenkins – Ward 2
Robbie Neal – Ward 3
Gary Kuykendall – Ward 4
Ronnie Roth – Ward 5
Mayor Pro-Tem – Jimmy Young – Ward 6
City Manager – Bill Ed Cannon**

**Agenda
Regular Meeting
Monday, May 7, 2018 6:00 P.M.
P.S. Bailey City Council Chambers
M. S. Bailey Municipal Center
211 North Broad Street**

- A. Meeting called to order by Mayor McLean
- B. Invocation
- C. Pledge of Allegiance
- D. Approval of Minutes
 - April 2, 2018 City Council Meeting (Page 3)
 - April 9, 2018 City Council Budget Workshop (Page 11)
- E. Mayor McLean to Recognize Citizens Registered to Address City Council
- F. City Manager's Reports and Recommendations:
 - 1. **CITY COUNCIL** to consider the following **PROCLAMATIONS:** (Page 24)
 - (a) May as **ALS AWARENESS MONTH** in the City of Clinton (Page 29)
 - (b) May as **HISTORIC PRESERVATION MONTH** in the City of Clinton (Page 30)
 - (c) May as **MENTAL HEALTH AWARENESS MONTH** in the City of Clinton (Page 31)
 - (d) May as **NATIONAL MILITARY APPRECIATION MONTH** in the City of Clinton (Page 32)
 - (e) May 15, 2018 as **PEACE OFFICERS MEMORIAL DAY** in the City of Clinton (Page 33)
 - (f) The Week of May 6-12, 2018, as **DRINKING WATER WEEK** in the City of Clinton (Page 34)



- (g) The Week of May 6-12, 2018, as **MUNICIPAL CLERKS WEEK** in the City of Clinton. (Page 35)
 - (h) The Week of May 6-12, 2018, as **PUBLIC SERVICE RECOGNITION WEEK** in the City of Clinton. (Page 36)
 - (i) The Week of May 7-11, 2018, as **TEACHER APPRECIATION WEEK** in the City of Clinton (Page 37)
 - (j) The Week of May 20-26, 2018, as **NATIONAL PUBLIC WORKS WEEK** in the City of Clinton (Page 38)
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- 2. **CITY COUNCIL** to consider a **PRESENTATION** from the **JONATHON SAMPSON** with **THORNWELL**.
 - 3. **CITY COUNCIL** to consider the **APPROVAL** of a **PROCLAMATION** declaring **May** as **FOSTER CARE MONTH** in the City of Clinton. (Page 39)
 - 4. **CITY COUNCIL** to recognize the **LAURENS COUNTY SCHOOL DISTRICT #56 TEAMS:** (Page 40)
 - (a) Consider a **RESOLUTION** in Honor of the **2018 SOUTH CAROLINA SCIENCE OLYMPIAD CHAMPIONS, CLINTON MIDDLE SCHOOL SCIENCE OLYMPIAD TEAM** (Page 42)
 - (b) Consider a **RESOLUTION** in Honor of the **2018 SOUTH CAROLINA SCIENCE OLYMPIAD CHAMPIONS, CLINTON HIGH SCHOOL SCIENCE OLYMPIAD TEAM** (Page 43)
 - 5. **CITY COUNCIL** to consider **AUTHORIZING THE PURCHASE OF NEW CABINETS AND INSTALLATION IN THE WATER FILTRATION LAB.** (Page 45)
 - 6. **CITY COUNCIL** to consider **FIRST READING** of **AN ORDINANCE TO TEMPORARILY SUSPEND THE APPLICATION OF SUNDAY SALES PROHIBITIONS (BLUE LAWS) WITHIN THE CORPORATE LIMITS OF THE CITY OF CLINTON AND OTHER MATTERS RELATED.** (Page 71)
 - 7. **CITY COUNCIL** to consider **SECOND AND FINAL READING OF A CITY OF CLINTON SPECIAL EVENTS ORDINANCE.** (Page 75)
 - 8. **CITY COUNCIL** to consider **MATTERS RELATED TO ANNEXATION AND ZONING AT THE REQUEST OF THE PLANNING COMMISSION.**
 - (a) **CITY COUNCIL** to conduct A PUBLIC HEARING FOR:
AN ORDINANCE OF THE CITY OF CLINTON, SOUTH CAROLINA AMENDING THE CITY OF CLINTON OFFICIAL ZONING MAP TO ESTABLISH THE ZONING OF PROPERTY LOCATED ON EAST MAPLE STREET AND OFF OF SPRINGDALE



DRIVE (LC TMS# 616-01-01-010, 638-00-00-037, 638-00-00-043) AS RESIDENTIAL (R1).

- (b) CITY COUNCIL to conduct SECOND AND FINAL READING ON:
AN ORDINANCE OF THE CITY OF CLINTON, SOUTH CAROLINA FOR THE ANNEXATION OF CONTIGUOUS PROPERTY (LC TMS# 616-01-01-010, 638-00-00-037, 638-00-00-043) INTO THE CITY OF CLINTON (Page 88)
- (c) CITY COUNCIL to conduct SECOND AND FINAL READING ON:
AN ORDINANCE OF THE CITY OF CLINTON, SOUTH CAROLINA AMENDING THE CITY OF CLINTON OFFICIAL ZONING MAP TO ESTABLISH THE ZONING OF PROPERTY LOCATED ON EAST MAPLE STREET AND OFF OF SPRINGDALE DRIVE (LC TMS# 616-01-01-010, 638-00-00-037, 638-00-00-043) AS RESIDENTIAL (R1).
- (d) CITY COUNCIL to conduct A PUBLIC HEARING FOR:
AN ORDINANCE OF THE CITY OF CLINTON, SOUTH CAROLINA AMENDING THE CITY OF CLINTON OFFICIAL ZONING MAP TO ESTABLISH THE ZONING OF PROPERTY LOCATED AT HIGHWAY 72 AT CLINTON HIGH SCHOOL (LC TMS# 656-00-00-002) AS RESIDENTIAL (R1).
- (e) CITY COUNCIL to conduct SECOND AND FINAL READING ON:
AN ORDINANCE OF THE CITY OF CLINTON, SOUTH CAROLINA FOR THE ANNEXATION OF CONTIGUOUS PROPERTY (LC TMS# 656-00-00-002) INTO THE CITY OF CLINTON. (Page 96)
- (f) CITY COUNCIL to conduct SECOND AND FINAL READING ON:
AN ORDINANCE OF THE CITY OF CLINTON, SOUTH CAROLINA AMENDING THE CITY OF CLINTON OFFICIAL ZONING MAP TO ESTABLISH THE ZONING OF PROPERTY LOCATED AT HIGHWAY 72 AT CLINTON HIGH SCHOOL (LC TMS# 656-00-00-002) AS RESIDENTIAL (R1).

9. **CITY COUNCIL** to consider **FIRST READING** of **AN ORDINANCE TO APPROPRIATE AND RAISE REVENUE AND ADOPT A BUDGET FOR THE CITY OF CLINTON, SOUTH CAROLINA, FOR THE FISCAL YEAR ENDING JUNE 30, 2019.** (Page 104)

10. City Manager's Administrative Report

There are no administrative reports at this time.

G. EXECUTIVE SESSION

- 1. Contractual Matter related to Laurens County Water Sewer Commission.
- 2. Economic Development Matter related to Project Zip.

H. Council may take action on matters discussed in executive session.



- I. Standing Committees of City Council - Reports and Recommendations
 - 1. *From time to time, City Council Committees may choose to bring recommendations to the full Council or to make reports on this progress to the full Council. This opportunity is provided on each agenda so that the public will be made aware of the potential for committee reports and recommendations.*
- J. City Attorney's Reports and Recommendations
- K. Mayor's Reports and Recommendations
- L. Council Members Reports and Recommendations
- M. Adjournment

THE AGENDA IS SUBJECT TO CHANGE AT ANY TIME PRIOR TO 24 HOURS BEFORE THE MEETING. A FINAL AGENDA WILL BE AVAILABLE 24 HOURS BEFORE THE MEETING DATE.