



AGENDA

MEETING OF MAYOR AND CITY COUNCIL
CITY OF CLINTON
MONDAY, MAY 6, 2013
P.S. BAILEY CITY COUNCIL CHAMBERS
M. S. BAILEY MUNICIPAL CENTER
211 NORTH BROAD STREET
6:00 P.M.

- A. Meeting called to order by Mayor Randall
- B. Invocation
- C. Approval of Minutes - April 1, 2013 (Page D-1)
- D. Approval of Minutes - April 15, 2013 (Page D-4)
- E. Mayor to Recognize Citizens Registered to Address City Council
- F. City Manager's Reports and Recommendations:
 1. City Council to consider the following **PROCLAMATIONS:** (Page F-1)
 - Proclaim** the Month of May as:
 - (a) **ALS Awareness Month** in the City of Clinton (Page F-5)
 - (b) **Mental Health Awareness Month** in the City of Clinton (Page F-6)
 - (c) **Historic Preservation Month** in the City of Clinton (Page F-7)
 - (d) **National Military Appreciation Month** in the City of Clinton (Page F-8)
 - (e) **Proclaim** the Week of May 5 – 11, 2013, as **Drinking Water Week** in the City of Clinton (Page F-9)
 - (f) **Proclaim** the Week of May 6 - 10, 2013, as **Teacher Appreciation Week** in the City of Clinton (Page F-10)
 - (g) **Proclaim** the Week of May 19 - 25 , 2013, as **National Public Works Week** in the City of Clinton (Page F-11)
 2. City Council to recognize **Gerald Boyce, Owner, and Alice Boyce, Manager, of G Squared International**, a downtown business in operation in Clinton for twenty years (Page F-13)



3. City Council to recognize the **Laurens County School District 56 Science Olympiad Teams:** (Page F-15)
 - (a) A **Resolution** in Honor of the 2013 **South Carolina Science Olympiad Champion Bell Street Middle School Science Olympiad Team** (Page F-17)
 - (b) A **Resolution** in Honor of the 2013 **South Carolina Science Olympiad Champion Clinton High School Science Olympiad Team** (Page F-18)

4. City Council to accept the **Government Finance Officers Association Award for Excellence in Financial Reporting** (Page F-19)

5. City Council to consider **appointments to Boards and Commissions** including the Board of Directors of the **YMCA**, the Board of Directors of the **Clinton Economic Development Association**, and the Board of Directors of the **Clinton- Newberry Natural Gas Agency**, the Board of Directors of the **Upper Savannah Council of Governments**, the Board of Directors of the **PMPA**, the City of Clinton **Judicial Committee**, and the City of Clinton **Audit Committee** (Page F- 21)

6. City Council to consider **First Reading of An Ordinance to Temporarily Suspend the Application of Sunday Sales Prohibitions (Blue Laws) Within the Corporate Limits of the City of Clinton and Other Matters Relate Thereto** (Page F-23)

7. City Council to consider **Second Reading of An Ordinance for the Transfer / Sale of Property / Real Estate Located at the Intersection of Florida Street and Clay Street in the City of Clinton, County of Laurens, South Carolina (TMS# 901-05-11-008)** (Page F-27)

8. City Council to consider the following **Procurement Actions:**
 - (a) **Procurement of services to meet EPA mandates for the operation of generators for power generation and peak shaving** (Page F-31)
 - (b) **Procurement of contracting services for the installation of water lines in the Clinton Mill Neighborhood** (Page F-38)

9. City Council to consider the following items related to the **Fiscal Year 2013 -2014 Annual Budget:**
 - (a) **A Resolution Providing for Adjustment of the Local Option Sales Tax (LOST) Property Tax Credit Program to Provide For Capital Expenditures and Training for the City of Clinton, South Carolina, Department of Public Safety** (Page F-45)



(b) **First Reading of An Ordinance to Appropriate and Raise Revenue and Adopt a Budget for the City of Clinton, South Carolina, for the Fiscal year Ending June 30, 2014.** (Page F-54)

10. City Council to consider **First Reading of An Ordinance to Authorize the Creation of A Demand Side Management Rebate Program in the City of Clinton and Other Matters Related Thereto** (Page F-61)

11. City Council to consider **First Reading of An Ordinance to Authorize the Charge and Collection of a Road Maintenance / Vehicle Fee and Other Matters Related Thereto** (Page F-66)

12. City Council to consider **First Reading of An Ordinance to Amend the City of Clinton's Purchasing Ordinance** (Page F- 75)

G. EXECUTIVE SESSION

1. Personnel Matters related to:

(a) One Item Related to the Office of the City Manager

2. Contractual Matter /Economic Development Matter related to:

(a) Project Enterprise

H. City Attorney's Reports and Recommendations

I. Mayor's Reports and Recommendations

J. Council Members' Reports and Recommendations

K. Adjournment

THIS AGENDA IS SUBJECT TO CHANGE AT ANY TIME PRIOR TO 24 HOURS BEFORE THE MEETING. A FINAL AGENDA WILL BE AVAILABLE 24 HOURS BEFORE THE MEETING DATE.