



# AGENDA

**MEETING OF MAYOR AND CITY COUNCIL  
CITY OF CLINTON  
MONDAY, MAY 4, 2015  
P.S. BAILEY CITY COUNCIL CHAMBERS  
M. S. BAILEY MUNICIPAL CENTER  
211 NORTH BROAD STREET  
6:00 P.M.**

- A. Meeting called to order by Mayor McLean
- B. Invocation
- C. Pledge of Allegiance
- D. Approval of Minutes
  - 1. Regular City Council Meeting April 6, 2015 (Page 2)
  - 2. Budget Workshop I March 30, 2015 (Page 10)
  - 3. Budget Workshop II April 6, 2015 (Page 24)
- E. City Council to recognize the following individuals for their services
  - City of Clinton Design Review Board (Page 31)
    - 1. Marietta Burnside (Page 33)
    - 2. Sanna Kay Davis (Page 34)
    - 3. Joe Giles (Page 35)
    - 4. Kenny Moore (Page 36)
    - 5. Norman Pigeon (Page 37)
    - 6. Amy Thomason (Page 38)
- F. Mayor McLean to Recognize Citizens Registered to Address City Council
- G. City Manager's Reports and Recommendations:
  - 1. **CITY COUNCIL** to consider the following **PROCLAMATIONS:** (Page 39)
    - (a) May as **ALS AWARENESS MONTH** in the City of Clinton (Page 43)
    - (b) May as **HISTORIC PRESERVATION MONTH** in the City of Clinton (Page 44)
    - (c) May as **MENTAL HEALTH AWARENESS MONTH** in the City of Clinton (Page 45)
    - (d) May as **NATIONAL MILITARY APPRECIATION MONTH** in the City of Clinton (Page 46)
    - (e) **Proclaim** May 15, 2015 as **PEACE OFFICERS MEMORIAL DAY** in



- the City of Clinton (Page 47)
- (g) **Proclaim** the Week of May 4-8, 2015, as **TEACHER APPRECIATION WEEK** in the City of Clinton (Page 48)
  - (h) **Proclaim** the Week of May 17 - 23, 2015, as **NATIONAL PUBLIC WORKS WEEK** in the City of Clinton (Page 49)
2. **CITY COUNCIL** to be briefed on **AWARDS AND ACHIEVEMENTS RECEIVED BY THE CITY OF CLINTON** (Page 50)
- (a) Tree City USA
  - (b) Certified Local Government
  - (c) Government Finance Officers Association, Certificate of Achievement for Excellence in Financial Reporting
3. **CITY COUNCIL** to recognize the **LAURENS COUNTY SCHOOL DISTRICT #56 SCIENCE OLYMPIAD TEAMS:** (Page 54)
- (a) Consider a **RESOLUTION** in Honor of the **2015 SOUTH CAROLINA SCIENCE OLYMPIAD CHAMPIONS BELL STREET MIDDLE SCHOOL SCIENCE OLYMPIAD TEAM** (Page 56)
  - (b) Consider a **RESOLUTION** in Honor of the **2015 CLINTON HIGH SCHOOL SCIENCE OLYMPIAD TEAM** (Page 57)
4. **CITY COUNCIL** to consider **FIRST READING** of **AN ORDINANCE TO TEMPORARILY SUSPEND THE APPLICATION OF SUNDAY SALES PROHIBITIONS (BLUE LAWS) WITHIN THE CORPORATE LIMITS OF THE CITY OF CLINTON AND OTHER MATTERS RELATED** (Page 58)
5. **CITY COUNCIL** to consider **A RESOLUTION IN SUPPORT OF THE ISSUANCE BY THE SOUTH CAROLINA JOBS-ECONOMIC DEVELOPMENT AUTHORITY OF ITS ECONOMIC DEVELOPMENT REVENUE AND REVENUE REFUNDING BONDS (PRESBYTERIAN COLLEGE), IN ONE OR MORE SERIES, PURSUANT TO THE PROVISIONS OF TITLE 41, CHAPTER 43, OF THE CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED, IN THE PRINCIPAL AMOUNT OF NOT EXCEEDING \$67,000,000.00.** (Page 62)
- (a) **CITY COUNCIL** to receive a **PRESENTATION** by Susan Maddux, Vice President for Finance and Administration at Presbyterian College and Brad Love, Bond Counsel from Haynsworth Sinkler Boyd, P.A., will present information related to this issue before council. (Page 64)



- (b) **CITY COUNCIL** to conduct a **PUBLIC HEARING REGARDING A RESOLUTION IN SUPPORT OF THE ISSUANCE BY THE SOUTH CAROLINA JOBS-ECONOMIC DEVELOPMENT AUTHORITY OF ITS ECONOMIC DEVELOPMENT REVENUE AND REVENUE REFUNDING BONDS (PRESBYTERIAN COLLEGE), IN ONE OR MORE SERIES, PURSUANT TO THE PROVISIONS OF TITLE 41, CHAPTER 43, OF THE CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED, IN THE PRINCIPAL AMOUNT OF NOT EXCEEDING \$67,000,000.00.** (Page 65)
- (c) **CITY COUNCIL** to consider **A RESOLUTION IN SUPPORT OF THE ISSUANCE BY THE SOUTH CAROLINA JOBS-ECONOMIC DEVELOPMENT AUTHORITY OF ITS ECONOMIC DEVELOPMENT REVENUE AND REVENUE REFUNDING BONDS (PRESBYTERIAN COLLEGE), IN ONE OR MORE SERIES, PURSUANT TO THE PROVISIONS OF TITLE 41, CHAPTER 43, OF THE CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED, IN THE PRINCIPAL AMOUNT OF NOT EXCEEDING \$67,000,000.00.** (Page 66)
5. **CITY COUNCIL** to consider a **PRESENTATION FROM JOHN LUMUS WITH UPSTATE ALLIANCE** (Page 69)
6. **CITY COUNCIL** to consider the **CITY OF CLINTON ECONOMIC DEVELOPMENT STRATEGIC PLAN** (Page 71)
- (a) **CITY COUNCIL** to receive a **PRESENTATION REGARDING THE CITY OF CLINTON ECONOMIC DEVELOPMENT STRATEGIC PLAN FROM CRYSTAL MORPHIS, CREATIVE SOLUTIONS.** (Appendix 1)
7. **CITY COUNCIL** to consider **A REQUEST FROM THE MUSEUM COMMISSION TO APPOINT CHARLOTTE SLICE TO SERVE ON THE CLINTON MUSEUM COMMISSION** (Page 74)
8. **CITY COUNCIL** to consider **APPROVAL OF A RESOLUTION PROVIDING FOR ADJUSTMENT OF THE LOCAL OPTION SALES TAX (LOST) PROPERTY TAX CREDIT PROGRAM** (Page 76)
9. **CITY COUNCIL** to consider **AUTHORIZING THE CITY MANAGER TO ENTER INTO A ONE YEAR CONTRACT WITH LAURENS COUNTY FOR THE PROVISION OF STATE MANDATED AND CONSTITUTIONALLY REQUIRED VICTIM'S ADVOCATE SERVICES** (Page 82)
10. **CITY COUNCIL** to consider **FIRST READING** of **AN ORDINANCE TO APPROPRIATE AND RAISE REVENUE AND ADOPT A BUDGET FOR THE CITY OF CLINTON, SOUTH CAROLINA, FOR THE FISCAL YEAR ENDING JUNE 30, 2016** (Page 86) (Appendix 2)



11. **CITY COUNCIL** to consider **BIDS** for the **DEMOLITION OF THE CLINTON LIBRARY LOCATED AT 406 NORTH BROAD STREET, CLINTON** (Page 94)

H. **EXECUTIVE SESSION**

1. Legal Matter related to:
  - (a) Code Enforcement on Woodrow Street
  - (b) Acquisition of Property on Old Colony Road
  - (c) Water Treatment Services
2. Contractual Matter related to:
  - (a) Use of property on West Carolina Avenue for a city welcome sign.

- I. City Attorney's Reports and Recommendations
- J. Mayor's Reports and Recommendations
- K. Council Members Reports and Recommendations
- L. Adjournment

**THE AGENDA IS SUBJECT TO CHANGE AT ANY TIME PRIOR TO 24 HOURS BEFORE THE MEETING. A FINAL AGENDA WILL BE AVAILABLE 24 HOURS BEFORE THE MEETING DATE.**