



**MAYOR AND CITY COUNCIL
CITY OF CLINTON**

**Mayor – Bob McLean
Danny Cook – Ward 1
Shirley Jenkins – Ward 2
Robbie Neal – Ward 3
Gary Kuykendall – Ward 4
Ronnie Roth – Ward 5
Mayor Pro-Tem – Jimmy Young – Ward 6
City Manager – Bill Ed Cannon**

**Agenda
Regular Meeting
Monday, March 5, 2018 6:00 P.M.
P.S. Bailey City Council Chambers
M. S. Bailey Municipal Center
211 North Broad Street**

- A. Meeting called to order by Mayor McLean
- B. Invocation
- C. Pledge of Allegiance
- D. Approval of Minutes - February 5, 2018 (Page 3)
- E. Mayor McLean to Recognize Citizens Registered to Address City Council
- F. Mayor to Recognize Boy Scout Troop 111 for their attendance as part of the troops merit badge requirements.
- G. City Manager's Reports and Recommendations:
 - 1. **CITY COUNCIL** to consider the following **RESOLUTIONS:** (Page 10)
 - (a) March as COLORECTAL CANCER AWARENESS MONTH in the City of Clinton (Page 15)
 - (b) March as WOMEN'S HISTORY MONTH in the City of Clinton (Page 16)
 - (c) March 14, 2018 as REGISTERED DIETITIAN DAY in the City of Clinton (Page 18)
 - (d) March 11-17, 2018 as SUNSHINE WEEK in the City of Clinton (Page 19)
 - (e) April as FAIR HOUSING MONTH in the City of Clinton (Page 20)
 - (f) March as AMERICAN RED CROSS MONTH in the City of Clinton (Page 21)



2. **CITY COUNCIL** to consider a **PRESENTATION** from the **LAURENS COUNTY DISABILITIES AND SPECIAL NEEDS BOARD**, Jason Tavenner, Executive Director
3. **CITY COUNCIL** to consider the **APPROVAL** of a **PROCLAMATION** declaring **March as DISABILITIES AWARENESS MONTH in the City of Clinton.** (Page 22)
4. **CITY COUNCIL** to **PRESENT** the following **AWARDS AND RECOGNITION**:
 - (a) 2018 Palmetto Pride Litter Trashes Everyone Art Contest (Page 23)
5. **CITY COUNCIL** to consider **AUTHORIZING THE CITY MANAGER TO ENTER IN TO A CONTRACT WITH GAR-CON, PICKENS FOR THE RICHLOOM WATER CONNECTION.** (Page 25)
6. **CITY COUNCIL** to consider **AUTHORIZING THE CITY MANAGER TO PURCHASE A TRUCK MOUNTED ULV FOGGER WITH GPS TRACKING.** (Bid opening will be this week. Staff report to follow.)
7. **CITY COUNCIL** to consider **AUTHORIZING THE CITY MANAGER TO PROCEED WITH REPLACING THE HVAC SYSTEM IN THE MS BAILEY MUNICIPAL CENTER.** (Page 29)
8. **CITY COUNCIL** to consider **FIRST READING OF AN ORDINANCE TO RE-IMPLEMENT A PUBLIC WORKS FEE.** (Page 40)
9. **CITY COUNCIL** to approve the **RECOMMENDATIONS FROM THE PLANNING COMMISSION TO APPOINT INDIVIDUALS TO THE PLANNING COMMISSION.** (Page 48)
10. **CITY COUNCIL** to consider **AUTHORIZING THE CITY MANAGER TO ADD A RECEPTIONIST POSITION AT THE MS BAILEY MUNICIPAL CENTER.** (Page 52)
11. **CITY COUNCIL** to consider a **RESOLUTION ENDORSING THE EXPENDITURE OF FUNDS FOR A COMMUNITY DEVELOPMENT BLOCK GRANT FOR THE 2018 CLINTON MILL SEWER LINE PROJECT.**
12. City Managers Administrative Briefing
 - a. Matters relating to the City Manager
 - b. Update on a 40 acre city-owned site



- H. Standing Committees of City Council - Reports and Recommendations:
 - 1. From time to time, City Council Committees may choose to bring recommendations to the full Council or to make reports on this progress to the full Council. This opportunity is provided on each agenda so that the public will be made aware of the potential for committee reports and recommendations.
- I. Executive Session
 - 1. Contractual Matter related to:
 - a. Contract with PMPA
- J. City Attorney's Reports and Recommendations
- K. Council Members Reports and Recommendations
- L. Mayor's Reports and Recommendations
- M. Adjournment

THIS AGENDA IS SUBJECT TO CHANGE AT ANY TIME PRIOR TO 24 HOURS BEFORE THE MEETING. A FINAL AGENDA WILL BE AVAILABLE 24 HOURS BEFORE THE MEETING DATE.