



AMENDED AGENDA

MEETING OF MAYOR AND CITY COUNCIL
CITY OF CLINTON
MONDAY, JUNE 1, 2015
P.S. BAILEY CITY COUNCIL CHAMBERS
M. S. BAILEY MUNICIPAL CENTER
211 NORTH BROAD STREET
6:00 P.M.

- A. Meeting called to order by Mayor McLean
- B. Invocation
- C. Pledge of Allegiance
- D. Approval of Minutes –
 - 1. Regular City Council - May 4, 2015 (Page 3)
 - 2. Budget Workshop - April 20, 2015 (Page 15)
- E. Mayor McLean to Recognize Citizens Registered to Address City Council
- F. City Council to Recognize Edward McGee for his Service to the people of the City of Clinton (Page 25)
- G. Meeting of the City of Clinton Senior Housing Authority (Page 27)
- H. City Manager's Reports and Recommendations:
 - 1. **CITY COUNCIL** to consider the following **PROCLAMATIONS:** (Page 33)
 - (a) June as National Safety Month in the City of Clinton (Page 36)
 - (b) June 27 as Carolina Day in the City of Clinton (Page 37)
 - (c) July as Park and Recreation Month in the City of Clinton (Page 38)
 - 2. **CITY COUNCIL** to receive **THE AMERICAN PUBLIC POWER ASSOCIATION RP3 (RELIABLE PUBLIC POWER PROVIDER) AWARD FOR THE CITY OF CLINTON** (Page 39)
 - 3. **CITY COUNCIL** to be briefed on **THE CITY OF CLINTON CITIZEN ACTION CENTER APP DEMONSTRATION** (Page 41)
 - 4. **SEWER SYSTEM ANALYSIS UPDATE AND CORRECTIVE ACTION PLAN AUTHORIZATION** (Page 43)



- (a) **CITY COUNCIL** to receive **A PRESENTATION** from Phillip Dieckman, Engineer, AECOM, regarding the status of the SCDHEC imposed consent order, the Capacity Management Operation and Maintenance report, and the proposed Corrective Action Plan
- (b) **CITY COUNCIL** to consider **AUTHORIZING THE CITY MANAGER TO SUBMIT THE PROPOSED CORRECTIVE ACTION PLAN TO SCDHEC**

5. **ECONOMIC DEVELOPMENT STRATEGIC PLAN** (Page 47)

- (a) **CITY COUNCIL** to conduct **A PUBLIC HEARING REGARDING THE PROPOSED ECONOMIC DEVELOPMENT STRATEGIC PLAN**
- (b) **CITY COUNCIL** to consider **A RESOLUTION ADOPTING THE PROPOSED ECONOMIC DEVELOPMENT STRATEGIC PLAN FOR THE CITY OF CLINTON**

6. **CITY COUNCIL** to consider **SECOND AND FINAL READING** of **AN ORDINANCE TO TEMPORARILY SUSPEND THE APPLICATION OF SUNDAY SALES PROHIBITIONS (BLUE LAWS) WITHIN THE CORPORATE LIMITS OF THE CITY OF CLINTON AND OTHER MATTERS RELATED THERETO** (Page 50)

7. **FISCAL YEAR 2015-2016 BUDGET** (Page 54)

- (a) **CITY COUNCIL** to conduct a **PUBLIC HEARING REGARDING THE PROPOSED FISCAL YEAR 2015-2016 BUDGET FOR THE CITY OF CLINTON**
- (b) **CITY COUNCIL** to consider **SECOND AND FINAL READING** of **AN ORDINANCE TO APPROPRIATE AND RAISE REVENUE AND ADOPT A BUDGET FOR THE CITY OF CLINTON, SOUTH CAROLINA, FOR THE FISCAL YEAR ENDING JUNE 30, 2016** (Page 62)
- (c) **CITY COUNCIL** to consider **FIRST READING OF AN ORDINANCE TO CREATE AND IMPLEMENT A PUBLIC WORKS FEE** (Page 64)

I. **EXECUTIVE SESSION**

- 1. Personnel Matter related to:
 - (a) Position of City Attorney
 - (b) Department of Community and Economic Development
- 2. Contractual Matter related to:
 - (a) Acquisition of Property on Old Colony Road
 - (b) Water Treatment Services
- 3. Economic Development Matter related to:
 - (a) None



4. Legal Matter related to:

(a) Code Enforcement on Woodrow Street

- J. City Attorney's Reports and Recommendations
- K. Mayor's Reports and Recommendations
- L. Council Members Reports and Recommendations
- M. Adjournment

THE AGENDA IS SUBJECT TO CHANGE AT ANY TIME PRIOR TO 24 HOURS BEFORE THE MEETING. A FINAL AGENDA WILL BE AVAILABLE 24 HOURS BEFORE THE MEETING DATE.