



# AGENDA

## MAYOR AND CITY COUNCIL CITY OF CLINTON

**Mayor – Bob McLean**  
**Danny Cook – Ward 1**  
**Shirley Jenkins – Ward 2**  
**Robbie Neal – Ward 3**  
**Gary Kuykendall – Ward 4**  
**Mayor Pro Tem-Ronnie Roth- Ward 5**  
**Megan Walsh – Ward 6**  
**City Manager- Tom Brooks**

**Agenda**  
**Special Called Council Meeting**  
**December 12, 2022 6:00 PM**  
**P.S. Bailey City Council Chambers**  
**M. S. Bailey Municipal Center**  
**211 N. Broad Street**

**MEETING MAY BE VIEWED ELECTRONICALLY  
ON CITY OF CLINTON'S FACEBOOK PAGE  
@CITYOFCLINTONSC  
<https://www.facebook.com/cityofclintonsc>**

- 1. MEETING CALLED TO ORDER BY MAYOR MCLEAN**
  
- 2. INVOCATION – COUNCILMEMBER NEAL**
  
- 3. PLEDGE OF ALLEGIANCE**
  
- 4. APPROVAL OF MINUTES**
  - A. COUNCIL MEETING – NOVEMBER 7, 2022**
  
- 5. CITY COUNCIL to consider SECOND READING OF ORDINANCE NO. 2022-006-005 AMMENDING THE FIRE INCIDENT RESPONSE FEES IN SECTION 30-4 OF THE CITY OF CLINTON CODE OF LAWS**



- 6. CITY COUNCIL to consider A NOTICE OF INTENT TO AWARD SOUTHEAST APPARATUS THE BID FOR A FIRE TRUCK TO BE PURCHASED IN THE AMOUNT OF \$599,911.00**
- 7. CITY COUNCIL to consider THE USE OF ARPA FUNDING TO OFFSET POTENTIAL COST OVER RUNS FOR BOND PROJECTS (INCLUDES POLICE DEPARTMENT, FIRE DEPARTMENT AND RECREATION COMPLEX)**
- 8. PRESENTATION OF PMPA FINAL BUDGET FOR 2023. PMPA UPDATES BY CITY MANAGER, ACTIONS BY CITY COUNCIL IF NEEDED.**
- 9. UPDATES ON ANNUAL AUDIT KICKOFF BY, LOVE BAILEY TO INCLUDE DEVELOPMENT OF SCOPE OF WORK FOR “AGREED UPON PROCEDURES” TO ADDRESS RATE STABILIZATION FUND EXPENDITURES. POSSIBLE ACTION BY COUNCIL IF NEEDED.**
- 10. EXECUTIVE SESSION**
  - A. Contractual matters on Bond Projects for Police Department and Fire Station**
  - B. Contractual matters on Economic Development Project on City Property**

**(The following statement is provided in compliance with the South Carolina Freedom of Information Act: Subsequent to Executive Session, City Council may take action on matters discussed in Executive Session.)**

- 11. REPORTS AND RECOMMENDATIONS:**
  - A. City Manager (Retirement Policy Payouts)**
  - B. Standing Committees of City Council**
  - C. City Attorney**
  - D. Council Members**
  - E. Mayor**
  - F. Adjournment**

**THE AGENDA IS SUBJECT TO CHANGE AT ANY TIME PRIOR TO 24 HOURS BEFORE THE MEETING. A FINAL AGENDA WILL BE AVAILABLE 24 HOURS BEFORE THE MEETING DATE.**