



# AGENDA

MEETING OF MAYOR AND CITY COUNCIL  
CITY OF CLINTON  
MONDAY, FEBRUARY 6, 2017  
P.S. BAILEY CITY COUNCIL CHAMBERS  
M. S. BAILEY MUNICIPAL CENTER  
211 NORTH BROAD STREET  
6:00 P.M.

- A. Meeting called to order by Mayor McLean
- B. Invocation
- C. Pledge of Allegiance
- D. Approval of Minutes - January 9, 2017 (Page 3)
- E. Mayor McLean to Recognize Citizens Registered to Address City Council
- F. City Manager's Reports and Recommendations:
  1. **CITY COUNCIL** to consider the following **RESOLUTIONS:** (Page 9)
    - (a) February as **AMERICAN HEART ASSOCIATION MONTH** in the City of Clinton (Page 12)
    - (b) February as **BLACK HISTORY MONTH** in the City of Clinton (Page 13)
    - (c) February as **CHILDREN'S DENTAL HEALTH MONTH** in the City of Clinton (Page 14)
    - (d) February as **CITIES MEAN BUSINESS** in the City of Clinton (Page 15)
  2. **CITY COUNCIL** to hear a **PRESENTATION** by **LAURENS COUNTY ADMINISTRATOR JON CAIME.**
  3. **CITY COUNCIL** to consider **AUTHORIZING THE PURCHASE OF WATER TREATMENT CHEMICALS FOR THE NEXT 12 MONTHS.** (Page 16)
  4. **CITY COUNCIL** to consider **AUTHORIZING** the **CITY MANAGER TO SIGN AN AGREEMENT FOR MUTUAL AID BETWEEN THE CITY OF CLINTON AND THE LAURENS COUNTY SHERIFFS OFFICE.** (Page 19)
  5. **CITY COUNCIL** to consider **CHANGING THE MAY CITY COUNCIL MEETING DATE DUE TO THE MAIN STREET CONFERENCE DATE CONFLICT.** (Page 31)



6. **CITY COUNCIL** to consider **AUTHORIZING THE CITY MANAGER TO PURCHASE A FIRE APPARATUS.** (Page 33)
7. **CITY COUNCIL** to consider **DISCUSSION OF REPAVING PRIORITIES FOR SPRING 2017.**
8. City Manager's Administrative Report
  - (a) Copeland Street Water and Sewer project
  - (b) Tethering
  - (c) Martha Dendy project
  - (d) Potential Sewer Lateral policies
- G. Standing Committees of City Council - Reports and Recommendations:
  1. From time to time, City Council Committees may choose to bring recommendations to the full Council or to make reports on this progress to the full Council. This opportunity is provided on each agenda so that the public will be made aware of the potential for committee reports and recommendations.
- H. Executive Session
  1. None Requested.
- I. City Attorney's Reports and Recommendations
- J. Mayor's Reports and Recommendations
- K. Council Members Reports and Recommendations
- L. Adjournment

**THIS AGENDA IS SUBJECT TO CHANGE AT ANY TIME PRIOR TO 24 HOURS BEFORE THE MEETING. A FINAL AGENDA WILL BE AVAILABLE 24 HOURS BEFORE THE MEETING DATE.**