



AGENDA

MAYOR AND CITY COUNCIL CITY OF CLINTON

Mayor – Bob McLean
Danny Cook – Ward 1
Shirley Jenkins – Ward 2
Robbie Neal – Ward 3
Gary Kuykendall – Ward 4
Mayor Pro Tem-Ronnie Roth- Ward 5
Megan Walsh – Ward 6
City Manager- Tom Brooks

Agenda
Council Meeting
December 5, 2022 6:00 PM
P.S. Bailey City Council Chambers
M. S. Bailey Municipal Center
211 N. Broad Street

MEETING MAY BE VIEWED ELECTRONICALLY
ON CITY OF CLINTON'S FACEBOOK PAGE
@CITYOFCLINTONSC
<https://www.facebook.com/cityofclintonsc>

1. MEETING CALLED TO ORDER BY MAYOR MCLEAN
2. INVOCATION – COUNCILMEMBER COOK
3. PLEDGE OF ALLEGIANCE
4. APPROVAL OF MINUTES
 - A. COUNCIL MEETING – NOVEMBER 7, 2022
 - B. CEDC MEETING – NOVEMBER 8, 2022
5. CITY COUNCIL to consider THE APPROVAL OF RESOLUTION NO. 2022-006-006 TO ALLOW CEDC FUNDS DESIGNATED FOR SPEC BUILDING TO BE USED FOR DEVELOPMENT OF CLINTON 26 COMMERCE SOUTH



6. **CITY COUNCIL to consider RECOMMENDED HOLIDAYS 2023 BY CITY STAFF**

7. **CITY COUNCIL to recognize THE CLINTON HIGH SCHOOL ATHLETICS DEPARTMENT ON AN OUTSTANDING SEASON**

8. **CITY COUNCIL to conduct a PUBLIC HEARING REGARDING CERTAIN AMENDMENTS AND/OR ADDITIONS TO THE SUBDIVISION ORDINANCE AND ZONING ORDINANCE OF THE CITY OF CLINTON; AND OTHER MATTERS RELATED THERETO. PLEASE NOTE: CITY COUNCIL WILL CONSIDER FIRST READING OF THE RELATED ORDINANCES AT THE SPECIAL CALLED COUNCIL MEETING BEING HELD ON MONDAY, DECEMBER 12, 2022.**

9. **EXECUTIVE SESSION**
 - A. **Citywide Personnel Matters**

(The following statement is provided in compliance with the South Carolina Freedom of Information Act: Subsequent to Executive Session, City Council may take action on matters discussed in Executive Session.)

10. **REPORTS AND RECOMMENDATIONS:**
 - A. **City Manager**
 - B. **Finance Director**
 - C. **Standing Committees of City Council**
 - D. **City Attorney**
 - E. **Council Members**
 - F. **Mayor**
 - G. **Adjournment**

THE AGENDA IS SUBJECT TO CHANGE AT ANY TIME PRIOR TO 24 HOURS BEFORE THE MEETING. A FINAL AGENDA WILL BE AVAILABLE 24 HOURS BEFORE THE MEETING DATE.