



# AGENDA

**MEETING OF MAYOR AND CITY COUNCIL  
CITY OF CLINTON  
MONDAY, DECEMBER 2, 2013  
P.S. BAILEY CITY COUNCIL CHAMBERS  
M. S. BAILEY MUNICIPAL CENTER  
211 NORTH BROAD STREET  
6:00 P.M.**

- A. Meeting called to order by Mayor McLean
- B. Invocation
- C. Approval of Minutes - November 4, 2013 (Page C-1)  
November 19, 2013 (Page C-8)
- D. Mayor McLean to Recognize Citizens Registered to Address City Council
- E. City Manager's Reports and Recommendations:
  - 1. City Council to consider the following **RESOLUTIONS** and **PROCLAMATIONS**:  
(Page E-1)
    - (a) December 6, 2013 as Arbor Day in the City of Clinton (Page E-4)
    - (b) December as Drunk and Drugged Driving Prevention Month in the City of Clinton (Page E-5)
  - 2. City Council to Consider a **PRESENTATION** by the Certified Public Accounting Firm of McKinley Cooper & Company, LLC, regarding the **FISCAL YEAR 2012-2013 COMPREHENSIVE ANNUAL FINANCIAL REPORT** (Page E-6)
  - 3. City Council to Consider a **RESOLUTION** accepting the **FISCAL YEAR 2012-2013 COMPREHENSIVE ANNUAL FINANCIAL REPORT** (Page E-8)
  - 4. City Council to Consider **FIRST READING** of AN **ORDINANCE FOR THE TRANSFER/SALE OF TIMBER LOCATED AT 550 ASTEN ROAD, 735 ASTEN ROAD, AND 2173 HIGHWAY 308 NORTH IN THE COUNTY OF LAURENS, SOUTH CAROLINA** (Page E-9)
  - 5. City Council to consider **AUTHORIZING THE CITY MANAGER TO REQUEST FUNDS FROM CNNGA FOR ECONOMIC DEVELOPMENT PURPOSES** (Page E-20)



6. City Council to Consider a **REVISION** to the **CITY OF CLINTON PERSONNEL MANUAL** (Page E-23)
7. City Council to Consider a **RESOLUTION ADOPTING A CAFETERIAL PLAN IN REGARDS TO EMPLOYEE BENEFITS** (Page E-46)

**F. EXECUTIVE SESSION**

1. Personnel Matter regarding the Department of Public Works
2. Personnel Matter regarding the Office of the City Manager (Two Issues)
3. Contractual Matter regarding Project Opportunity
4. Contractual Matter regarding Development Project along I-26
5. Contractual Matter regarding Property in the Lydia Mill Subdivision

G. City Attorney's Reports and Recommendations

H. Mayor's Reports and Recommendations

I. Council Members Reports and Recommendations

J. Adjournment

**THIS AGENDA IS SUBJECT TO CHANGE AT ANY TIME PRIOR TO 24 HOURS BEFORE THE MEETING. A FINAL AGENDA WILL BE AVAILABLE 24 HOURS BEFORE THE MEETING DATE.**