



# AGENDA

**MEETING OF MAYOR AND CITY COUNCIL  
CITY OF CLINTON  
MONDAY, NOVEMBER 6, 2017  
P.S. BAILEY CITY COUNCIL CHAMBERS  
M. S. BAILEY MUNICIPAL CENTER  
211 NORTH BROAD STREET  
6:00 P.M.**

- A. Meeting called to order by Mayor McLean
- B. Invocation
- C. Pledge of Allegiance
- D. Approval of Minutes - October 2, 2017 (Page 3)  
Special Called - October 9, 2017 (Page 10)  
Special Called - October 17, 2017 (Page 11)
- E. City Council to recognize Sadler-Hughes Apothecary on being in business for 100 years
- F. Mayor McLean to Recognize Citizens Registered to Address City Council
- G. City Manager's Reports and Recommendations:
  - 1. **CITY COUNCIL** to consider the following **PROCLAMATIONS:** (Page 14)
    - (a) November as **ALZHEIMER'S DISEASE AWARENESS MONTH** in the City of Clinton (Page 18)
    - (b) November as **DIABETES AWARENESS MONTH** in the City of Clinton (Page 19)
    - (c) November as **HOSPICE OF LAURENS COUNTY MONTH** in the City of Clinton (Page 20)
    - (d) November as **LUNG CANCER AWARENESS MONTH** in the City of Clinton (Page 21)
    - (e) November as **PANCREATIC CANCER AWARENESS MONTH** in the City of Clinton (Page 22)
    - (f) November 25 as **SMALL BUSINESS SATURDAY** in the City of Clinton (Page 23)
  - 2. **CITY COUNCIL** to consider **SECOND READING** of **AN ORDINANCE TO TEMPORARILY SUSPEND THE APPLICATION OF SUNDAY SALES PROHIBITIONS (BLUE LAWS) WITHIN THE CORPORATE LIMITS OF THE CITY OF CLINTON AND OTHER MATTERS RELATED THERETO** (Page 24)



3. **CITY COUNCIL to authorize CITY MANAGER AND ADMINISTRATIVE SERVICES DIRECTOR TO PURCHASE THREE (3) PURSUIT RATED POLICE SUV'S.** (Page 28)
4. **CITY COUNCIL to authorize CITY MANAGER TO PURCHASE A USED 2008 INTERNATIONAL SANITATION TRUCK AND REPLACE THE PACKER BODY OF THE 2008 FORD SANITATION TRUCK.** (Page 31)
5. **CITY COUNCIL to consider MATTERS RELATED TO ANNEXATION AND ZONING AT THE REQUEST OF THE PLANNING COMMISSION.**
  - (a) CITY COUNCIL to conduct FIRST READING on:  
*AN ORDINANCE OF THE CITY OF CLINTON, SOUTH CAROLINA FOR THE ANNEXATION OF CONTIGUOUS PROPERTY (LC TMS# 656-00-00-024, LOCATED ON HIGHWAY 72 NEAR EXIT 54 AD W. CORPORATE CENTER DRIVE) INTO THE CITY OF CLINTON.* (Page 37)
  - (b) CITY COUNCIL to conduct FIRST READING ON:  
*AN ORDINANCE OF THE CITY OF CLINTON, SOUTH CAROLINA AMENDING THE CITY OF CLINTON OFFICIAL ZONING MAP TO ESTABLISH THE ZONING OF PROPERTY LOCATED ON HIGHWAY 72 NEAR EXIT 54 AD W. CORPORATE CENTER DRIVE (LC TMS# 656-00-00-024 ) AS C-3 (General Commercial District).* (Page 50)
  - (c) CITY COUNCIL to conduct FIRST READING on:  
*AN ORDINANCE OF THE CITY OF CLINTON, SOUTH CAROLINA FOR THE ANNEXATION OF CONTIGUOUS PROPERTY (LC TMS# 656-00-00-030, LOCATED AT 18132 HIGHWAY 72 EAST AND IS IMMEDIATELY ADJACENT TO CLINTON HIGH SCHOOL) INTO THE CITY OF CLINTON.* (Page 52)
  - (d) CITY COUNCIL to conduct FIRST READING ON:  
*AN ORDINANCE OF THE CITY OF CLINTON, SOUTH CAROLINA AMENDING THE CITY OF CLINTON OFFICIAL ZONING MAP TO ESTABLISH THE ZONING OF PROPERTY LOCATED AT 18132 HIGHWAY 72 EAST (LC TMS# 656-00-00-030)AS R-1 (Low Density, Residential).* (Page 63)
6. **CITY COUNCIL to approve A RESOLUTION TO AMEND THE CITY OF CLINTON POLICY ON PUBLIC INVOCATIONS.** (Page 65)
7. **CITY COUNCIL to conduct FIRST READING OF AN ORDINANCE TO CREATE THE RULES AND REGULATIONS OF ROSEMONT CEMETERY** (Page 70)
8. **CITY COUNCIL to authorize CITY MANAGER TO ENTER INTO A CONTRACT WITH NORTH AMERICAN PIPELINE MANAGEMENT FOR PHASE 1 REPLACEMENT OF SEWER LINES ON SOUTH BROAD STREET.** (Page 92)
9. **CITY COUNCIL to authorize CITY MANAGER TO ENTER INTO A CONTRACT WITH GAR-CON FOR PHASE 1 REPLACEMENT OF WATER LINES ON SOUTH BROAD STREET.** (Page 97)
10. **CITY MANAGER'S ADMINISTRATIVE BRIEFING:**

\*No administrative briefings at this time.



- H. Standing Committees of City Council - Reports and Recommendations:
  - 1. From time to time, City Council Committees may choose to bring recommendations to the full Council or to make reports on this progress to the full Council. This opportunity is provided on each agenda so that the public will be made aware of the potential for committee reports and recommendations.
  
- I. Executive Session
  - 1. Contractual Matter related to:
    - (a) Proposed sale or transfer of City owned real property in exchange for certain other real property.
  
- J. **CITY COUNCIL to conduct FIRST READING OF AN ORDINANCE FOR THE SALE/TRANSFER OF CITY OWNED REAL PROPERTY (PORTION OF LAURENS COUNTY TMS# 901-35-01-026) IN EXCHANGE FOR CERTAIN OTHER REAL PROPERTY (PORTION OF LAURENS COUNTY TMS# 656-00-00-021).**
  
- K. City Attorney's Reports and Recommendations
  
- L. Mayor's Reports and Recommendations
  
- M. Council Members' Reports and Recommendations
  
- N. Adjournment

**THE AGENDA IS SUBJECT TO CHANGE AT ANY TIME PRIOR TO 24 HOURS BEFORE THE MEETING. A FINAL AGENDA WILL BE AVAILABLE 24 HOURS BEFORE THE MEETING DATE.**