



AGENDA

MEETING OF MAYOR AND CITY COUNCIL
CITY OF CLINTON
MONDAY, JULY 3, 2017
P.S. BAILEY CITY COUNCIL CHAMBERS
M. S. BAILEY MUNICIPAL CENTER
211 NORTH BROAD STREET
6:00 P.M.

- A. Meeting called to order by Mayor McLean
- B. Invocation
- C. Pledge of Allegiance
- D. Approval of Minutes - June 5, 2017 (Page 3)
- E. Mayor McLean to Recognize Citizens Registered to Address City Council
- F. City Council to recognize Larry Franklin for his 43 years of service to the Clinton Chronicle.
- G. City Council to recognize Sergeant Daniel Duckett with Clinton Department of Public Safety.
- H. City Manager's Reports and Recommendations:
 - 1. **CITY COUNCIL** to consider the following **PROCLAMATION:** (Page 13)
 - (a) Tuesday, August 1, 2017 at National Night Out in the City of Clinton (Page 15)
 - 2. **CITY COUNCIL** to consider **SECOND AND FINAL READING** of an **ORDINANCE TO TRANSFER FIVE (5) ACRE RETAIL LAND TO THE CEDC.** (Page 16)
 - 3. **CITY COUNCIL** to authorize the **CITY MANAGER TO ENTER INTO A CONTRACT WITH ELMORE LAND & SITE DEVELOPMENT FOR THE INSTALLATION OF SANITARY SEWER FOR THE I-26 COMMERCE PARK.** (Page 20)
 - 4. **CITY COUNCIL** to consider **FIRST READING OF AN ORDINANCE TO AMEND CHAPTER 18, ARTICLE I OF THE CODE OF THE CITY OF CLINTON.** (Page 28)
 - 5. **CITY COUNCIL** to consider **SECOND AND FINAL READING OF AN ORDINANCE FOR MUNICIPAL ABATEMENT FOR PROJECT WINDY.** (Page 47)



6. City Manager's Administrative Report
 - a. Clinton Mill Water CDBG Grant update
 - b. Dilapidated houses update
- I. EXECUTIVE SESSION
 1. Contractual Matter related to:
 - a. Lobbyist Contract
 - b. I-26 Commerce Park Sewer Easement
 - c. DE Tribble Buildings Stabilization Project
 2. Economic Development Matter related to:
 - a. Downtown Economic Development
- J. Upon returning to open session, Council may take action on matters discussed in executive session
- K. Standing Committees of City Council - Reports and Recommendations
 1. From time to time, City Council Committees may choose to bring recommendations to the full Council or to make reports on this progress to the full Council. This opportunity is provided on each agenda so that the public will be made aware of the potential for committee reports and recommendations.
 2. **CITY COUNCIL** to receive report from the **CITY OF CLINTON JUDICIAL COMMITTEE** for the **APPOINTMENTS OF MUNICIPAL JUDGES.**
- L. City Attorney's Reports and Recommendations
- M. Council Members Reports and Recommendations
- N. Mayor's Reports and Recommendations
- O. Adjournment

THE AGENDA IS SUBJECT TO CHANGE AT ANY TIME PRIOR TO 24 HOURS BEFORE THE MEETING. A FINAL AGENDA WILL BE AVAILABLE 24 HOURS BEFORE THE MEETING DATE.