



AGENDA

MEETING OF MAYOR AND CITY COUNCIL
CITY OF CLINTON
MONDAY, MAY 2, 2016
P.S. BAILEY CITY COUNCIL CHAMBERS
M. S. BAILEY MUNICIPAL CENTER
211 NORTH BROAD STREET
6:00 P.M.

- A. Meeting called to order by Mayor McLean
- B. Invocation
- C. Pledge of Allegiance
- D. Approval of Minutes
 - April 4, 2016 City Council Meeting (Page 3)
- E. Mayor McLean to Recognize Citizens Registered to Address City Council
- F. City Manager's Reports and Recommendations:
 - 1. **CITY COUNCIL** to consider the following **PROCLAMATIONS:** (Page 9)
 - (a) May as **ALS AWARENESS MONTH** in the City of Clinton (Page 13)
 - (b) May as **HISTORIC PRESERVATION MONTH** in the City of Clinton (Page 14)
 - (c) May as **MENTAL HEALTH AWARENESS MONTH** in the City of Clinton (Page 15)
 - (d) May as **NATIONAL MILITARY APPRECIATION MONTH** in the City of Clinton (Page 16)
 - (e) **Proclaim** May 15, 2016 as **PEACE OFFICERS MEMORIAL DAY** in the City of Clinton (Page 17)
 - (f) **Proclaim** the Week of May 1-7, 2016, as **DRINKING WATER WEEK** in the City of Clinton (Page 18)
 - (g) **Proclaim** the Week of May 2-6, 2016, as **TEACHER APPRECIATION WEEK** in the City of Clinton (Page 19)
 - (h) **Proclaim** the Week of May 15 - 21, 2016, as **NATIONAL PUBLIC WORKS WEEK** in the City of Clinton (Page 20)



2. **CITY COUNCIL** to recognize the **LAURENS COUNTY SCHOOL DISTRICT #56 TEAMS:** (Page 21)
 - (a) Consider a **RESOLUTION** in Honor of the **2016 SOUTH CAROLINA SCIENCE OLYMPIAD CHAMPIONS, CLINTON MIDDLE SCHOOL SCIENCE OLYMPIAD TEAM** (Page 23)
 - (b) Consider a **RESOLUTION** in Honor of the **2016 SOUTH CAROLINA SCIENCE OLYMPIAD CHAMPIONS, CLINTON HIGH SCHOOL SCIENCE OLYMPIAD TEAM** (Page 24)
 - (c) Consider a **RESOLUTION** in Honor of the **2016 SOUTH CAROLINA ACADEMIC CHAMPIONS, CLINTON MIDDLE SCHOOL ACADEMIC TEAM** (Page 25)
3. **CITY COUNCIL** to recognize the **CLINTON HIGH SCHOOL FIRE FIGHTER CLASS FOR COMPLETING ALL THE REQUIREMENTS OF THE SOUTH CAROLINA FIRE ACADEMY FOR THE FIRE FIGHTER II LEVEL CERTIFICATION** (Page 26)
4. **CITY COUNCIL** to consider **FIRST READING** of **AN ORDINANCE TO TEMPORARILY SUSPEND THE APPLICATION OF SUNDAY SALES PROHIBITIONS (BLUE LAWS) WITHIN THE CORPORATE LIMITS OF THE CITY OF CLINTON AND OTHER MATTERS RELATED** (Page 32)
5. **CITY COUNCIL** to consider **AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT FOR THE ESTABLISHMENT AND OPERATION OF A WILDLIFE MANAGEMENT AREA** (Page 36)
6. **CITY COUNCIL** to consider **AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH BB&T INSURANCE SERVICES FOR PROVIDING THE CITY OF CLINTON WITH GENERAL INSURANCE SERVICES** (Page 41)
7. **CITY COUNCIL** to consider **AUTHORIZING THE CITY MANAGER TO MAKE A SOLE SOURCE PURCHASE OF 2” – 6” WATER METERS TO COMPLETE THE LARGE METER CHANGE PROJECT** (Page 44)
8. **CITY COUNCIL** to consider **AUTHORIZING THE CITY MANAGER TO ESTABLISH A COMMUNITY ASSISTANCE GRANT PROGRAM** (Page 48)
9. **CITY COUNCIL** to consider **AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT FOR CONSTRUCTION OF STREETScape PHASE IV** (Page 50)



10. **CITY COUNCIL** to consider **A REQUEST BY THE CEDC FOR FUNDING TO SUPPORT THE CONSTRUCTION OF A SPECULATIVE BUILDING IN THE I26 COMMERCE PARK** (Page 52)
11. **CITY COUNCIL** to consider **APPROVAL OF A RESOLUTION PROVIDING FOR ADJUSTMENT OF THE LOCAL OPTION SALES TAX (LOST) PROPERTY TAX CREDIT PROGRAM** (Page 54)
12. **CITY COUNCIL** to consider **FIRST READING** of **AN ORDINANCE TO APPROPRIATE AND RAISE REVENUE AND ADOPT A BUDGET FOR THE CITY OF CLINTON, SOUTH CAROLINA, FOR THE FISCAL YEAR ENDING JUNE 30, 2017** (Page 60)
13. City Manager's Administrative Report
 - (a) Update on the Sewer Consent Order
 - (b) Update on the Electric Rate Response Plan
 - (c) Derelict vehicles
 - (d) Supreme Court ruling on FOIA and Executive Session in accordance with South Carolina State Code, Title 30, Chapter 4, Freedom of Information Act

G. EXECUTIVE SESSION

1. Legal Matter related to:
 - (a) Case of Bundu v. City of Clinton
2. Contractual Matter related to:
 - (a) Project Opportunity
 - (b) Recreation Services

H. Council may take action on matters discussed in executive session

I. Standing Committees of City Council - Reports and Recommendations

1. *From time to time, City Council Committees may choose to bring recommendations to the full Council or to make reports on this progress to the full Council. This opportunity is provided on each agenda so that the public will be made aware of the potential for committee reports and recommendations.*

J. City Attorney's Reports and Recommendations

K. Mayor's Reports and Recommendations

L. Council Members Reports and Recommendations

M. Adjournment

THE AGENDA IS SUBJECT TO CHANGE AT ANY TIME PRIOR TO 24 HOURS BEFORE THE MEETING. A FINAL AGENDA WILL BE AVAILABLE 24 HOURS BEFORE THE MEETING DATE.