



AGENDA

**MEETING OF MAYOR AND CITY COUNCIL
CITY OF CLINTON
MONDAY, MARCH 6, 2017
P.S. BAILEY CITY COUNCIL CHAMBERS
M. S. BAILEY MUNICIPAL CENTER
211 NORTH BROAD STREET
6:00 P.M.**

- A. Meeting called to order by Mayor McLean
- B. Invocation
- C. Pledge of Allegiance
- D. Approval of Minutes - February 6, 2017 (Page 3)
 - Budget Workshop February 6, 2017 (Page 12)
 - Budget Workshop February 20, 2017 (Page 29)
- E. Mayor McLean to Recognize Citizens Registered to Address City Council
- F. City Manager's Reports and Recommendations:
 - 1. **CITY COUNCIL** to consider the following **RESOLUTIONS:** (Page 38)
 - (a) March as **COLORECTAL CANCER AWARENESS MONTH** in the City of Clinton (Page 43)
 - (b) March as **WOMEN'S HISTORY MONTH** in the City of Clinton (Page 44)
 - (c) March 12th as **REGISTERED DIETITIAN'S DAY** in the City of Clinton (Page 45)
 - (d) March 12-18th as **SUNSHINE WEEK** in the City of Clinton (Page 46)
 - (e) March as **AMERICAN RED CROSS MONTH** in the City of Clinton (Page 47)
 - (f) March as **DEVELOPMENTAL DISABILITIES AWARENESS MONTH** in the City of Clinton (Page 48)
 - (g) April as **FAIR HOUSING MONTH** in the City of Clinton (Page 49)
 - 2. **CITY COUNCIL** to **PRESENT** the following **AWARDS AND RECOGNITION:**
 - (a) 2017 Palmetto Pride Litter Trashes Everyone Art Contest (Page 50)



3. **CITY COUNCIL** to consider a **RESOLUTION ENDORSING THE EXPENDITURE OF FUNDS FOR A COMMUNITY DEVELOPMENT BLOCK GRANT FOR THE 2017 CLINTON MILL WATERLINE PROJECT.** (Page 52)
 4. **CITY COUNCIL** to consider **AUTHORIZING THE PURCHASE OF ONE RIGHT OF WAY TRACTOR AND ONE ROTARY MOWER.** (Page 54)
 5. **CITY COUNCIL** to discuss **ROAD PAVING PRIORITIES FOR FISCAL YEAR 17.** (Page 58)
 6. City Manager's Administrative Briefing
- G. Standing Committees of City Council - Reports and Recommendations:
1. From time to time, City Council Committees may choose to bring recommendations to the full Council or to make reports on this progress to the full Council. This opportunity is provided on each agenda so that the public will be made aware of the potential for committee reports and recommendations.
- H. Executive Session
1. Personnel Matters related to:
 - (a) Office of the City Manager
 2. Contractual Matters related to:
 - (a) Property on East Main Street
- I. Council Members Reports and Recommendations
- J. City Attorney's Reports and Recommendations
- K. Mayor's Reports and Recommendations
- L. Adjournment

THIS AGENDA IS SUBJECT TO CHANGE AT ANY TIME PRIOR TO 24 HOURS BEFORE THE MEETING. A FINAL AGENDA WILL BE AVAILABLE 24 HOURS BEFORE THE MEETING DATE.