



AGENDA

**MEETING OF MAYOR AND CITY COUNCIL
CITY OF CLINTON
MONDAY, MARCH 7, 2016
P.S. BAILEY CITY COUNCIL CHAMBERS
M. S. BAILEY MUNICIPAL CENTER
211 NORTH BROAD STREET
6:00 P.M.**

- A. Meeting called to order by Mayor McLean
- B. Invocation
- C. Pledge of Allegiance
- D. Approval of Minutes - Strategic Planning Session – January 25, 2016 (Page 3)
Strategic Planning Session – February 1, 2016 (Page 20)
City Council Meeting – February 1, 2016 (Page 28)
- E. Mayor McLean to Recognize Citizens Registered to Address City Council
- F. City Manager's Reports and Recommendations:
 - 1. **CITY COUNCIL to CONSIDER the following RESOLUTIONS:** (Page 33)
 - (a) March as **COLORECTAL CANCER AWARENESS MONTH** in the City of Clinton (Page 38)
 - (b) March as **AMERICAN RED CROSS MONTH** in the City of Clinton (Page 39)
 - (c) March as **WOMEN'S HISTORY MONTH** in the City of Clinton (Page 40)
 - (d) March 9TH as **REGISTERED DIETITIAN'S DAY** in the City of Clinton (Page 41)
 - (e) March 13-19th as **SUNSHINE WEEK** in the City of Clinton (Page 42)
 - (f) April as **FAIR HOUSING MONTH** in the City of Clinton (Page 43)
 - (g) March as **DEVELOPMENTAL DISABILITIES AWARENESS MONTH** in the City of Clinton (Page 44)
 - 2. **CITY COUNCIL to PRESENT the following AWARDS AND RECOGNITION:**
 - (a) Linda K. Sparks (Page 45)
 - 3. **CITY COUNCIL to consider MATTERS RELATED TO ANNEXATION AND ZONING AT THE REQUEST OF THE PLANNING COMMISSION**



- (a) CITY COUNCIL to conduct a PUBLIC HEARING on:
AN ORDINANCE OF THE CITY OF CLINTON, SOUTH CAROLINA FOR THE DE-ANNEXATION AND REDUCING OF PROPERTY (LC TMS# 901-35-01-004 PARTIAL) FROM THE CITY OF CLINTON. (Page 46)
- (b) CITY COUNCIL to conduct SECOND AND FINAL READING on:
AN ORDINANCE OF THE CITY OF CLINTON, SOUTH CAROLINA FOR THE DE-ANNEXATION OF PROPERTY (LC TMS# 901-35-01-004 PARTIAL) FROM THE CITY OF CLINTON.
- (c) CITY COUNCIL to conduct SECOND AND FINAL READING on:
AN ORDINANCE OF THE CITY OF CLINTON, SOUTH CAROLINA AMENDING THE CITY OF CLINTON OFFICIAL ZONING MAP TO REDUCE THE ZONING OF PROPERTY LOCATED NEAR EXIT 54 ON I-26.
- (d) CITY COUNCIL to conduct a PUBLIC HEARING on:
AN ORDINANCE OF THE CITY OF CLINTON, SOUTH CAROLINA FOR THE ANNEXATION AND ZONING OF CONTIGUOUS PROPERTY (LC TMS# #616-01-01-007, all of Parcel# 616-01-01-008, and Shadow Wood Drive, located at 199 Shadow Wood Drive, Clinton, South Carolina) INTO THE CITY OF CLINTON. (Page 51)
- (e) CITY COUNCIL to conduct FIRST READING on:
AN ORDINANCE OF THE CITY OF CLINTON, SOUTH CAROLINA FOR THE ANNEXATION OF CONTIGUOUS PROPERTY (LC TMS# #616-01-01-007, all of Parcel# 616-01-01-008, and Shadow Wood Drive, located at 199 Shadow Wood Drive, Clinton, South Carolina) INTO THE CITY OF CLINTON.
- (f) CITY COUNCIL to conduct FIRST READING on:
AN ORDINANCE OF THE CITY OF CLINTON, SOUTH CAROLINA FOR THE ANNEXATION OF CONTIGUOUS PROPERTY (LC TMS# #656-00-00-024) INTO THE CITY OF CLINTON. (Page 54)
- (g) CITY COUNCIL to conduct FIRST READING on:
AN ORDINANCE OF THE CITY OF CLINTON, SOUTH CAROLINA AMENDING THE CITY OF CLINTON OFFICIAL ZONING MAP TO ESTABLISH THE ZONING OF PROPERTY LOCATED AT THE CORNER OF HWY. 72 AND E. CORPORATE CENTER DRIVE (LC TMS# #656-00-00-024) AS COMMERCIAL (C-3)
- (h) CITY COUNCIL to conduct FIRST READING on:
AN ORDINANCE OF THE CITY OF CLINTON, SOUTH CAROLINA FOR THE ANNEXATION OF CONTIGUOUS PROPERTY (LC TMS# #617-00-00-011) INTO THE CITY OF CLINTON. (Page 63)
- (i) CITY COUNCIL to conduct FIRST READING on:
AN ORDINANCE OF THE CITY OF CLINTON, SOUTH CAROLINA AMENDING THE CITY OF CLINTON OFFICIAL ZONING MAP TO ESTABLISH THE ZONING OF PROPERTY LOCATED AT 1428 HWY 72 WEST (LC TMS# #617-00-00-011) AS RESIDENTIAL (R-1)

4. **CITY COUNCIL to consider MATTERS RELATED TO THE DISPOSAL / CONVEYANCE OF PROPERTY. (Page 72)**

- (a) CITY COUNCIL to conduct a PUBLIC HEARING on:
AN ORDINANCE TO TRANSFER PROPERTY LOCATED AT 206 B SHANDS STREET FROM THE CITY OF CLINTON TO HABITAT FOR HUMANITY.
- (b) CITY COUNCIL to conduct SECOND AND FINAL READING on:
AN ORDINANCE TO TRANSFER PROPERTY LOCATED AT 206 B SHANDS STREET FROM THE CITY OF CLINTON TO HABITAT FOR HUMANITY.



5. **CITY COUNCIL** to consider **AUTHORIZATION OF THE PURCHASE OF WATER TREATMENT CHEMICALS FOR THE NEXT 12 MONTHS.** (Page 78)
6. **CITY COUNCIL** to consider **AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT FOR PROFESSIONAL SERVICES FOR ENGINEERING SERVICES FOR THE DESIGN, PERMITTING, BIDDING, AND OTHER SERVICES ASSOCIATED WITH THE CONSTRUCTION OF A DEVELOPMENT PAD ON WEST CORPORATE CENTER DRIVE.** (Page 81)
7. **CITY COUNCIL** to accept the **REPORT OF THE CITY MANAGER REGARDING AN EMERGENCY PROCUREMENT.** (Page 83)
8. City Manager's Administrative Report
 - (a) CTC Road Request
 - (b) Update on Sanitation Route changes
- G. **EXECUTIVE SESSION**
 1. Contractual Matters related to:
 - (a) Recreation Services
 - (b) Project Opportunity
- H. Council Members Reports and Recommendations
- I. City Attorney's Reports and Recommendations
- J. Mayor's Reports and Recommendations
- K. Standing Committees of City Council - Reports and Recommendations
 1. *From time to time, City Council Committees may choose to bring recommendations to the full Council or to make reports on this progress to the full Council. This opportunity is provided on each agenda so that the public will be made aware of the potential for committee reports and recommendations.*
- L. Adjournment

THIS AGENDA IS SUBJECT TO CHANGE AT ANY TIME PRIOR TO 24 HOURS BEFORE THE MEETING. A FINAL AGENDA WILL BE AVAILABLE 24 HOURS BEFORE THE MEETING DATE.