



AGENDA

MAYOR AND CITY COUNCIL CITY OF CLINTON

Mayor – Bob McLean
Danny Cook – Ward 1
Shirley Jenkins – Ward 2
Robbie Neal – Ward 3
Gary Kuykendall – Ward 4
Ronnie Roth – Ward 5
Mayor Pro-Tem – Jimmy Young – Ward 6
City Manager – Bill Ed Cannon

Agenda
Regular Meeting
Monday, November 5, 2018 6:00 PM
P.S. Bailey City Council Chambers
M. S. Bailey Municipal Center
211 North Broad Street

- A. Meeting called to order by Mayor McLean
- B. Invocation
- C. Pledge of Allegiance
- D. Approval of Minutes
 - 1. Council meeting – October 1, 2018
- E. Mayor Mclean to recognize citizens registered to address City Council.
- F. City to introduce Sonny Ledda as the new Police Chief and Hasting Stewart as a new Fireman.
- G. **CITY COUNCIL** to consider the following **Proclamations:** (Page 10)
 - 1. November as Alzheimer’s Disease Awareness Month in the City of Clinton.
 - 2. November as Diabetes Awareness Month in the City of Clinton.
 - 3. November as Hospice of Laurens County Month in the City of Clinton.



4. November as Lung Cancer Awareness Month in the City of Clinton.
5. November as Pancreatic Cancer Awareness Month in the City of Clinton.
6. November 25, 2018 as Small Business Saturday in the City of Clinton.

CITY MANAGER'S REPORTS AND RECOMMENDATIONS:

- H. **CITY COUNCIL** to consider **RECOMMENDATION FROM THE ACCOMMODATIONS TAX ADVISORY COMMITTEE.** (Page 17)
- I. **CITY COUNCIL** to hear a **PRESENTATION FROM RICK GREEN FROM THE UPPER SAVANNAH COUNCIL OF GOVERNMENTS ON THE COMPHREHENSIVE PLAN.** (Page 19)
- J. **CITY COUNCIL** to consider **THE FIRST READING OF AN ORDINANCE ADOPTING THE COMPREHENSIVE PLAN FOR THE CITY OF CLINTON.** (Page 81)
- K. **CITY COUNCIL** to consider **THE SECOND READING OF AN ORDINANCE TO TEMPORARILY SUSPEND THE APPLICATION OF SUNDAY SALES PROHIBITIONS (BLUE LAWS) WITHIN THE CORPORATE LIMITS OF THE CITY OF CLINTON AND OTHER MATTERS RELATED THERETO.** (Page 84)
- L. **CITY COUNCIL** to authorize **THE CITY MANAGER TO PURCHASE TWO SIGNS FROM HILTON DISPLAY FOR EXIT 54 ON I-26 FOR A TOTAL COST OF \$58,136.31.** (Page 86)
- M. **CITY COUNCIL** to approve **THE HOLZHEIMER CONSTRUCTION'S BID OF \$293,735 TO INSTALL A 12" WATER LINE FROM EXIT 54 TO THE ENTRANCE OF CLINTON 26 COMMERCE PARK.** (Page 89)
- N. **CITY COUNCIL** to consider **THE PURCHASE OF THE NEW AGE AUTOMATED SIDE LOADER FROM AMICK EQUIPMENT FOR A COST OF \$264,438.92.** (Page 93)



- O. **EXECUTIVE SESSION**
Contractual matters relating to the sale and purchase of land
Contractual matter relating to PMPA

- P. Upon returning to open session, Council may take action on matters discussed in executive session

- Q. Standing Committees of City Council - Reports and Recommendations
 - 1. Community Grant Assistance Committee

- R. City Attorney's Reports and Recommendations

- S. Council Members Reports and Recommendations

- T. Mayor's Reports and Recommendations

- U. Adjournment

THE AGENDA IS SUBJECT TO CHANGE AT ANY TIME PRIOR TO 24 HOURS BEFORE THE MEETING. A FINAL AGENDA WILL BE AVAILABLE 24 HOURS BEFORE THE MEETING DATE.