



AGENDA

MEETING OF MAYOR AND CITY COUNCIL
CITY OF CLINTON
MONDAY, JANUARY 9, 2017
P.S. BAILEY CITY COUNCIL CHAMBERS
M. S. BAILEY MUNICIPAL CENTER
211 NORTH BROAD STREET
6:00 P.M.

- A. Meeting called to order by Mayor McLean
- B. Invocation
- C. Presentation of the colors
- D. Pledge of Allegiance
- E. Approval of Minutes - December 5, 2016 (Page 3)
Special Called Meeting December 29, 2016 (Page 9)
- F. Mayor McLean to Recognize Citizens Registered to Address City Council
- G. City Council to recognize Elaine's On The Square/Jitters in honor of 20 years of business in the City of Clinton.
- H. City Manager's Reports and Recommendations:
 - 1. **CITY COUNCIL to CONSIDER** the following **RESOLUTIONS:** (Page 13)
 - (a) January as **BIRTH DEFECTS PREVENTION MONTH** in the City of Clinton
 - (b) January as **BLOOD DONOR MONTH** in the City of Clinton
 - 2. **CITY COUNCIL to PRESENT** the following **AWARDS AND RECOGNITION:** (Page 17)
 - (a) 2016 Christmas Parade Winners
 - (b) 2016 Spirit of Christmas Decorating Award Winners
 - 3. **CITY COUNCIL to consider a RESOLUTION ADOPTING THE 2017 CITY COUNCIL SAFETY POLICY STATEMENT FOR THE CITY OF CLINTON.** (Page 20)



4. **CITY COUNCIL** to consider a **RESOLUTION** endorsing the **MUNICIPAL ASSOCIATION OF SOUTH CAROLINA 2017 AGENDA.** (Page 23)
5. **CITY COUNCIL** to consider **APPROVAL** of the **ANNUAL MEETING CALENDAR.** (Page 27)
6. **CITY COUNCIL** to consider **AUTHORIZING THE CITY MANAGER TO PURCHASE TANTALUS RESIDENTIAL AND COMMERCIAL ELECTRIC METERS.** (Page 30)
7. **CITY COUNCIL** to consider **A RESOLUTION TO ADOPT THE LAURENS COUNTY HAZARD MITIGATION PLAN.** (Page 34)
8. **CITY COUNCIL** to consider **A REIMBURSEMENT RESOLUTION FOR EXPANSION OF SEWER AND WATER SERVICE TO THE I-26 INDUSTRIAL PARK.** (Page 37)
9. City Manager's Administrative Report
 - a.) Community Assistance Grants

I. EXECUTIVE SESSION

(No executive session is requested at this meeting.)

- J. City Attorney's Reports and Recommendations
- K. Mayor's Reports and Recommendations
- L. Council Members Reports and Recommendations
- M. Adjournment

THIS AGENDA IS SUBJECT TO CHANGE AT ANY TIME PRIOR TO 24 HOURS BEFORE THE MEETING. A FINAL AGENDA WILL BE AVAILABLE 24 HOURS BEFORE THE MEETING DATE.