



AGENDA

**MEETING OF MAYOR AND CITY COUNCIL
CITY OF CLINTON
TUESDAY, SEPTEMBER 2, 2014
P.S. BAILEY CITY COUNCIL CHAMBERS
M. S. BAILEY MUNICIPAL CENTER
211 NORTH BROAD STREET
5:00 P.M.**

- A. Meeting called to order by Mayor McLean
- B. Invocation
- C. Pledge of Allegiance
- D. Approval of Minutes - August 4, 2014 (Page 2)
- E. Mayor McLean to Recognize Citizens Registered to Address City Council
- F. City Manager's Reports and Recommendations:
 - 1. **CITY COUNCIL** to consider the following **PROCLAMATION:** (Page 7)
 - (a) September as Alcohol and Drug Addiction Recovery Month (Page 11)
 - (b) September as Bicycling and Pedestrian Awareness Month (Page 12)
 - (c) September as Campus Fire Safety Month (Page 13)
 - (d) September as National Preparedness Month (Page 14)
 - (e) September as Prostate Cancer Awareness Month (Page 15)
 - (f) September 19, 2014 as P.O.W./M.I.A. Recognition Day (Page 16)
 - (g) September 15 through October 15 as Hispanic and Latino Heritage Month (Page 17)
 - 2. **CITY COUNCIL** to consider **FIRST READING** of **AN ORDINANCE TO AMEND THE CITY OF CLINTON ZONING ORDINANCE** (Page 18)
 - 3. **CITY COUNCIL** to consider **AUTHORIZING THE CITY MANAGER TO EXECUTE A MEMORANDUM OF AGREEMENT WITH LAURENS COUNTY SCHOOL DISTRICT #56 FOR THE DEVELOPMENT OF A FIREFIGHTER TRAINING PROGRAM** (Page 27)
 - 4. **CITY COUNCIL** to consider the **APPOINTMENT** of individuals to the **ACCOMMODATIONS TAX ADVISORY COMMITTEE** (Page 35)
 - 5. **CITY COUNCIL** to consider **AUTHORIZING THE CITY MANAGER TO PURSUE AN ECONOMIC DEVELOPMENT GRANT TO PERFORM IMPROVEMENTS TO CLINTON CORPORATE PARK II** (Page 38)



6. **CITY COUNCIL** to consider **AUTHORIZING THE CITY MANAGER TO PURSUE AN ECONOMIC DEVELOPMENT GRANT TO PERFORM IMPROVEMENTS TO INDUSTRIAL PROPERTY ON HIGHWAY 72** (Page 41)
7. **CITY COUNCIL** to consider the **APPROVAL** of the **PURCHASE** of **TWO PATROL SUVS** for the **DEPARTMENT OF PUBLIC SAFETY** (Page 44)
8. **CITY COUNCIL** to consider **APPROVAL** of **BIDS** for **THE INSTALLATION OF THE WATER DISTRIBUTION LINES ON EDGEWOOD DRIVE** (Page 47)

G. EXECUTIVE SESSION

1. Personnel Matter related to:
 - (a) Economic Development
2. Contractual Matters related to
 - (a) Potential Acquisition of Property on North Broad Street
 - (b) Potential Partnerships in Recreation Service Provision
3. Economic Development Matters related to:
 - (a) Project Picket Fence
 - (b) Project Opportunity
 - (c) Project – Frontage Road

H. City Attorney's Reports and Recommendations

I. Mayor's Reports and Recommendations

J. Council Members Reports and Recommendations

- (a) Update from the **RECREATION COMMITTEE** (Page 48)

K. Adjournment

THE AGENDA IS SUBJECT TO CHANGE AT ANY TIME PRIOR TO 24 HOURS BEFORE THE MEETING. A FINAL AGENDA WILL BE AVAILABLE 24 HOURS BEFORE THE MEETING DATE.