



AGENDA

MEETING OF MAYOR AND CITY COUNCIL
CITY OF CLINTON
MONDAY, OCTOBER 6, 2014
P.S. BAILEY CITY COUNCIL CHAMBERS
M. S. BAILEY MUNICIPAL CENTER
211 NORTH BROAD STREET
6:00 P.M.

- A. Meeting called to order by Mayor McLean
- B. Invocation
- C. Pledge of Allegiance
- D. Approval of Minutes - September 2, 2014 (Page 2)
- E. Mayor McLean to Recognize Citizens Registered to Address City Council
- F. City Manager's Reports and Recommendations:
 - 1. **CITY COUNCIL** to consider the following **PROCLAMATIONS:** (Page 10)
 - (a) October 5-11 as Public Power Week in the City of Clinton (Page 14)
 - (b) October 5-11 Fire Prevention Week (Page 15)
 - (c) October as Breast Cancer Awareness Month (Page 17)
 - (d) October as Crime Prevention Month (Page 18)
 - (e) October as Domestic Violence Awareness Month (Page 19)
 - (f) October as Dyslexia Awareness Month (Page 20)
 - 2. **CITY COUNCIL** to conduct a **PUBLIC HEARING** on **AN ORDINANCE APPROVING THE AMENDMENT TO THE CITY OF CLINTON ZONING ORDINANCE TO CREATE A NEW ZONING DISTRICT I-2 INDUSTRIAL** (Page 21)
 - 3. **CITY COUNCIL** to consider **SECOND READING** on **AN ORDINANCE APPROVING THE AMENDMENT TO THE CITY OF CLINTON ZONING ORDINANCE TO CREATE A NEW ZONING DISTRICT 1-2 INDUSTRIAL** (Page 29)
 - 4. **CITY COUNCIL** to consider **FIRST READING** of **AN ORDINANCE TO TEMPORARILY SUSPEND THE APPLICATION OF SUNDAY SALES PROHIBITIONS (BLUE LAWS) WITHIN CORPORATE LIMITS OF THE CITY OF CLNTON AND OTHER MATTERS RELATED THERETO** (Page 30)



5. **CITY COUNCIL** to consider **FIRST READING** of **AN ORDINANCE TO PROHIBIT SMOKING IN RESTAURANTS AND OTHER PLACES LOCATED WITHIN THE CORPORATE LIMITS OF THE CITY OF CLINTON AND OTHER PURPOSES TO PROHIBIT THE USE OF ELECTRONIC CIGARETTES AND VAPOR DEVICES** (Page 34)
6. **CITY COUNCIL** to consider **APPROVAL** of **A RESOLUTION TO PURCHASE PROPERTY LOCATED ON NORTH ADAIR STREET FOR POTENTIAL PUBLIC RECREATION USE** (Page 51)
7. **CITY COUNCIL** to consider **APPROVAL** of **A RESOLUTION AUTHORIZING CITY MANAGER TO NEGOTIATE A MEMORANDUM OF AGREEMENT WITH LAURENS COUNTY SCHOOL DISTRICT 56 REGARDING THE SHARED USE OF LCSD 56 FACILITIES FOR PUBLIC RECREATIONAL USE** (Page 55)
8. **CITY COUNCIL** to consider **FIRST READING** of **AN ORDINANCE TO AMEND THE ELECTRIC RETAIL RATE SCHEDULES CONTAINED IN THE OFFICIAL RECORD OF UTILITY RATES FOR THE CITY OF CLINTON, SOUTH CAROLINA** (Page 57)
9. **CITY COUNCIL** to consider the **APPROVAL** of the **PURCHASE** of a **PRATT VALVE FOR ENOREE RIVER WATER INTAKE FACILITY** for the **DEPARTMENT OF PUBLIC WORKS** (Page 65)

G. EXECUTIVE SESSION

1. Contractual Matters related to
 - (a) Recreation Partnerships
3. Economic Development Matters related to:
 - (a) Project Picket Fence

H. City Attorney's Reports and Recommendations

I. Mayor's Reports and Recommendations

J. Council Members Reports and Recommendations

- (a) Update from the **RECREATION COMMITTEE**
- (b) Update from the **AUDIT COMMITTEE**

K. Adjournment

THE AGENDA IS SUBJECT TO CHANGE AT ANY TIME PRIOR TO 24 HOURS BEFORE THE MEETING. A FINAL AGENDA WILL BE AVAILABLE 24 HOURS BEFORE THE MEETING DATE.