



AGENDA

MEETING OF MAYOR AND CITY COUNCIL
CITY OF CLINTON
MONDAY, MAY 12, 2014
P.S. BAILEY CITY COUNCIL CHAMBERS
M. S. BAILEY MUNICIPAL CENTER
211 NORTH BROAD STREET
5:00 P.M.

- A. Meeting called to order by Mayor McLean
- B. Invocation
- C. Pledge of Allegiance
- D. Approval of Minutes - April 7, 2014 (Page D-1)
- E. Mayor McLean to Recognize Citizens Registered to Address City Council
- F. City Manager's Reports and Recommendations:
 - 1. **CITY COUNCIL** to consider the following **PROCLAMATIONS:** (Page F-1)
 - (a) May as **ALS AWARENESS MONTH** in the City of Clinton (Page F-5)
 - (b) May as **HISTORIC PRESERVATION MONTH** in the City of Clinton (Page F-6)
 - (c) May as **MENTAL HEALTH AWARENESS MONTH** in the City of Clinton (Page F-7)
 - (d) May as **NATIONAL MILITARY APPRECIATION MONTH** in the City of Clinton (Page F-8)
 - (e) **Proclaim** May 15, 2014 as **PEACE OFFICERS MEMORIAL DAY** in the City of Clinton (Page F-9)
 - (f) **Proclaim** the Week of May 11-17, 2014, as **DRINKING WATER WEEK** in the City of Clinton (Page F-10)
 - (g) **Proclaim** the Week of May 12-16, 2014, as **TEACHER APPRECIATION WEEK** in the City of Clinton (Page F-11)
 - (h) **Proclaim** the Week of May 18 - 24, 2014, as **NATIONAL PUBLIC WORKS WEEK** in the City of Clinton (Page F-12)
 - 2. **CITY COUNCIL** to recognize the **LAURENS COUNTY SCHOOL DISTRICT #56 SCIENCE OLYMPIAD TEAMS:** (Page F-14)



- (a) Consider a **RESOLUTION** in Honor of the **2014 SOUTH CAROLINA SCIENCE OLYMPIAD CHAMPIONS BELL STREET MIDDLE SCHOOL SCIENCE OLYMPIAD TEAM** (Page F-16)
 - (b) Consider a **RESOLUTION** in Honor of the **2014 SOUTH CAROLINA SCIENCE OLYMPIAD CHAMPIONS CLINTON HIGH SCHOOL SCIENCE OLYMPIAD TEAM** (Page F-17)
3. **CITY COUNCIL** to consider **FIRST READING** of **AN ORDINANCE TO TEMPORARILY SUSPEND THE APPLICATION OF SUNDAY SALES PROHIBITIONS (BLUE LAWS) WITHIN THE CORPORATE LIMITS OF THE CITY OF CLINTON AND OTHER MATTERS RELATED THERETO** (Page F-18)
4. **CITY COUNCIL** to consider a **RESOLUTION** to **APPOINT DIRECTOR OF PUBLIC WORKS DALE SATTERFIELD AS THE ALTERNATE MEMBER OF THE PMPA BOARD OF DIRECTORS TO REPRESENT THE CITY OF CLINTON** (Page F-22)
5. **CITY COUNCIL** to consider **FIRST READING** of **AN ORDINANCE FOR THE TRANSFER/CONVEYANCE OF PROPERTY/REAL ESTATE LOCATED AT 804 ELIZABETH STREET IN THE CITY OF CLINTON, COUNTY OF LAURENS, SOUTH CAROLINA** (Page F-26)
6. **CITY COUNCIL** to consider **ADOPTION** of **A RESOLUTION AUTHORIZING THE USE OF THE STATE STANDARDIZED BUSINESS LICENSE APPLICATION IN ADDITION TO CONTINUING TO ACCEPT THE CURRENT BUSINESS LICENSE APPLICATION FORM IN THE CITY OF CLINTON** (Page F-32)
7. **CITY COUNCIL** to consider **APPROVAL** of **BIDS FOR THE PURCHASE OF A BACKHOE/LOADER FOR USE BY THE DEPARTMENT OF PUBLIC WORKS** and **APPROVAL OF THE FINANCING OF THE PURCHASE OF THE BACKHOE/LOADER** (Page F-38)
8. **CITY COUNCIL** to **APPOINT** a **REPRESENTATIVE FROM THE CITY OF CLINTON TO SERVE ON THE YMCA BOARD OF DIRECTORS** (Page F-43)
9. **CITY COUNCIL** to consider **APPROVAL OF A RESOLUTION PROVIDING FOR ADJUSTMENT OF THE LOCAL OPTION SALES TAX (LOST) PROPERTY TAX CREDIT PROGRAM** (Page F-45)
10. **CITY COUNCIL** to consider **FIRST READING** of **AN ORDINANCE TO APPROPRIATE AND RAISE REVENUE AND ADOPT A BUDGET FOR THE CITY OF CLINTON, SOUTH CAROLINA, FOR THE FISCAL YEAR ENDING JUNE 30, 2015** (Page F-51)
11. **CITY COUNCIL** to consider **FIRST READING** of **AN ORDINANCE TO CREATE A SERVICE FEE ASSOCIATED WITH THE PROVISION OF FIRE SERVICES FOR CERTAIN SPECIFIC RESPONSE TYPES** (Page F-61)



12. **CITY COUNCIL** to consider **FIRST READING** of **AN ORDINANCE TO AMEND THE CITY OF CLINTON PURCHASING ORDINANCE TO PROVIDE FOR PRIORITY TO LOCAL VENDORS WHEN PRACTICAL** (Page F-74)
13. **CITY COUNCIL** to consider **AUTHORIZING THE CITY MANAGER TO ENTER INTO A ONE YEAR CONTRACT WITH LAURENS COUNTY FOR THE PROVISION OF STATE MANDATED AND CONSTITUTIONALLY REQUIRED VICTIM'S ADVOCATE SERVICES** (Page F-80)

G. EXECUTIVE SESSION

1. Personnel Matter related to:
 - (a) City Manager Contract
2. Contractual Matter related to:
 - (a) Acquisition of Right of Way along West Corporate Center Drive
3. Economic Development Matter related to:
 - (a) Project Sticky

H. City Attorney's Reports and Recommendations

I. Mayor's Reports and Recommendations

- (a) **Contract for Employment between Frank N. Stovall, City Manager and the City Council of the City of Clinton**

J. Council Members Reports and Recommendations

K. Adjournment

THE AGENDA IS SUBJECT TO CHANGE AT ANY TIME PRIOR TO 24 HOURS BEFORE THE MEETING. A FINAL AGENDA WILL BE AVAILABLE 24 HOURS BEFORE THE MEETING DATE.