



AGENDA

**MEETING OF MAYOR AND CITY COUNCIL
CITY OF CLINTON
MONDAY, FEBRUARY 3, 2014
P.S. BAILEY CITY COUNCIL CHAMBERS
M. S. BAILEY MUNICIPAL CENTER
211 NORTH BROAD STREET
6:00 P.M.**

- A. Meeting called to order by Mayor McLean
- B. Invocation
- C. Pledge of Allegiance
- D. Swearing in of new City Council Member, Ward V – Norman Scarborough
- E. Approval of Minutes - January 6, 2014 (Page E-1)
- F. Mayor McLean to Recognize Citizens Registered to Address City Council
- G. City Manager's Reports and Recommendations:
 - 1. **CITY COUNCIL** to consider the following **RESOLUTIONS:** (Page G-1)
 - (a) February as **BLACK HISTORY MONTH** in the City of Clinton (Page G-4)
 - (b) February as **AMERICAN HEART MONTH** in the City of Clinton (Page G-5)
 - (c) February as **CHILDREN'S DENTAL HEALTH MONTH** in the City of Clinton (Page G-6)
 - (d) February as **CITIES MEAN BUSINESS MONTH** in the City of Clinton (Page G-7)
 - 2. **CITY COUNCIL** to consider a **PRESENTATION** from the **LAURENS COUNTY ECONOMIC DEVELOPMENT CORPORATION**
Jonathan Coleman, Deputy Director, Laurens County Development Corporation
 - 3. **CITY COUNCIL** to consider a **PRESENTATION** from **HOMES OF HOPE**
Don Oglesby, President/CEO, Homes of Hope, Inc.
 - 4. **CITYCOUNCIL** to consider a **RESOLUTION** to **PURCHASE PROPERTY ON ELIZABETH STREET** (Page G-8)



5. **CITY COUNCIL** to consider **AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH AT&T FOR THE LEASE OF CITY OWNED PROPERTY ON GARY STREET** (Page G-11)
6. **CITY COUNCIL** to consider **AUTHORIZING THE CITY MANAGER TO REQUEST ECONOMIC DEVELOPMENT FUNDS FROM THE CLINTON NEWBERRY NATURAL GAS AUTHORITY** (Page G-21)

H. EXECUTIVE SESSION

1. Legal Matters related to:
 - (a) The Design Review Board
 - (b) West Corporate Center Drive (Frontage Road)
 2. Personnel Matters related to:
 - (a) The Department of Public Safety, Fire Division
 - (b) The City Manager
 3. Contractual Matter related to:
 - (a) Laurens County – Fire Apparatus
- I. City Attorney’s Reports and Recommendations
- J. Mayor’s Reports and Recommendations
- K. Council Members Reports and Recommendations
- L. Adjournment

THIS AGENDA IS SUBJECT TO CHANGE AT ANY TIME PRIOR TO 24 HOURS BEFORE THE MEETING. A FINAL AGENDA WILL BE AVAILABLE 24 HOURS BEFORE THE MEETING DATE.