



AGENDA

**MEETING OF MAYOR AND CITY COUNCIL
CITY OF CLINTON
MONDAY, SEPTEMBER 12, 2016
P.S. BAILEY CITY COUNCIL CHAMBERS
M. S. BAILEY MUNICIPAL CENTER
211 NORTH BROAD STREET
6:00 P.M.**

- A. Meeting called to order by Mayor McLean
- B. Invocation
- C. Pledge of Allegiance
- D. Approval of Minutes - August 1, 2016 (Page 3)
Special Called - July 25, 2016 (Page 20)
- E. City Council to recognize Tapestry for 30 years in Business:
- F. Mayor McLean to Recognize Citizens Registered to Address City Council
- G. City Manager's Reports and Recommendations:
 - 1. **CITY COUNCIL** to consider the following **PROCLAMATION:** (Page 22)
 - (a) September as Alcohol and Drug Addiction Recovery Month (Page 26)
 - (b) September as Bicycling and Pedestrian Awareness Month (Page 27)
 - (c) September as Campus Fire Safety Month (Page 28)
 - (d) September as National Preparedness Month (Page 29)
 - (e) September as Prostate Cancer Awareness Month (Page 30)
 - (f) September 16, 2016 as P.O.W./M.I.A. Recognition Day (Page 31)
 - (g) September 15 through October 15 as Hispanic and Latino Heritage Month (Page 32)
 - 2. **CITY COUNCIL** to consider **MATTERS RELATED TO THE ANIMAL CONTROL LAWS IN THE CITY OF CLINTON.** (Page 33)
 - (a) **CITY COUNCIL** to consider **FIRST READING** on AN ORDINANCE related to the tethering and treatment of dogs. (Page 46)
 - (b) **CITY COUNCIL** to consider **FIRST READING** of and ORDINANCE to AMEND CHAPTER 10 OF THE CODE OF THE CITY OF CLINTON relating to ANIMALS. (Page 54)



- (c) CITY COUNCIL to consider authorizing the ANNUAL CONTRACT BETWEEN THE CITY OF CLINTON AND LAURENS COUNTY FOR THE PROVISION OF ANIMAL CONTROL SERVICES. (Page 75)

- 3. **CITY COUNCIL** to consider authorizing the **CITY MANAGER TO SIGN A ONE YEAR CONTRACT WITH LAURENS COUNTY FOR THE PROVISION OF FIRE PROTECTION SERVICES IN A DESIGNATED AREA OF THE UNINCORPORATED PORTION OF LAURENS COUNTY ADJACENT TO THE CITY OF CLINTON.** (Page 83)

- 4. **CITY COUNCIL** to consider **MATTERS RELATED TO ANNEXATION AT THE REQUEST OF THE PLANNING COMMISSION.** (Page 90)
 - (a) CITY COUNCIL to conduct FIRST READING on:
AN ORDINANCE OF THE CITY OF CLINTON, SOUTH CAROLINA FOR THE ANNEXATION OF CONTIGUOUS PROPERTY (LC TMS# #616-00-00-045 located at 113 Tallwood, Clinton, South Carolina) INTO THE CITY OF CLINTON.
 - (b) CITY COUNCIL to conduct FIRST READING on:
AN ORDINANCE OF THE CITY OF CLINTON, SOUTH CAROLINA FOR THE ZONING OF CONTIGUOUS PROPERTY (LC TMS# #616-00-00-045 located at 113 Tallwood, Clinton, South Carolina) AS High DENSITY, RESIDENTIAL (R-3) INTO THE CITY OF CLINTON.

- 5. **CITY COUNCIL** to consider a **RESOLUTION COMMITTING THE CITY OF CLINTON TO PROVIDE A LOCAL MATCH FOR A MUNICIPAL ASSOCIATION OF SOUTH CAROLINA HOMETOWN ECONOMIC DEVELOPMENT GRANT.** (Page 96)

- 6. **CITY COUNCIL** to consider **MATTERS RELATED TO PURCHASING EQUIPMENT FOR THE CITY OF CLINTON.**
 - (a) CITY COUNCIL to consider authorizing the PURCHASE OF UTILITY POLE SETTING TRUCK / UTILITY LINE TRUCK for the Department of Public Works. (Page 100)
 - (b) CITY COUNCIL to consider a FINANCING RESOLUTION for the PURCHASE OF UTILITY POLE SETTING TRUCK / UTILITY LINE TRUCK for the Department of Public Works. (Page 103)
 - (c) CITY COUNCIL to consider authorizing the PURCHASE OF A RIGHT OF WAY CUTTING MACHINE for the Department of Public Works. (Page 108)
 - (d) CITY COUNCIL to consider a FINANCING RESOLUTION for the PURCHASE OF A RIGHT OF WAY CUTTING MACHINE for the Department of Public Works. (Page 110)

- 7. **CITY MANAGER'S ADMINISTRATIVE BRIEFING:**
 - (a) Zika Response Plan
 - (b) Follow up to Council Issues identified during the August Meeting



H. **EXECUTIVE SESSION**

1. Contractual Matter related to:
 - (a) Pole Attachment Agreement with Charter Communications.
 - (b) Acquisition of Real Estate on South Broad Street
2. Personnel Matter related to:
 - (a) Museum Commission and Staff

I. Upon returning to open session, Council may take action on matters discussed in executive session

J. Standing Committees of City Council - Reports and Recommendations

1. From time to time, City Council Committees may choose to bring recommendations to the full Council or to make reports on this progress to the full Council. This opportunity is provided on each agenda so that the public will be made aware of the potential for committee reports and recommendations.

K. City Attorney's Reports and Recommendations

L. Mayor's Reports and Recommendations

M. Council Members Reports and Recommendations

N. Adjournment

THE AGENDA IS SUBJECT TO CHANGE AT ANY TIME PRIOR TO 24 HOURS BEFORE THE MEETING. A FINAL AGENDA WILL BE AVAILABLE 24 HOURS BEFORE THE MEETING DATE.