



AGENDA

MEETING OF MAYOR AND CITY COUNCIL
CITY OF CLINTON
MONDAY, NOVEMBER 7, 2016
P.S. BAILEY CITY COUNCIL CHAMBERS
M. S. BAILEY MUNICIPAL CENTER
211 NORTH BROAD STREET
6:00 P.M.

- A. Meeting called to order by Mayor McLean
- B. Invocation
- C. Pledge of Allegiance
- D. Approval of Minutes - October 3, 2016 (Page 3)
- E. McLean to Recognize Citizens Registered to Address City Council
- F. City Manager's Reports and Recommendations:
 1. **CITY COUNCIL** to consider **INFORMATION REGARDING A PROPOSED CITY OF CLINTON FLAG.** (Page 15)
 - a. Presentation from Mr. Patrick Nelson
 2. **CITY COUNCIL** to consider the following **PROCLAMATIONS:** (Page 17)
 - (a) November as **ALZHEIMER'S DISEASE AWARENESS MONTH** in the City of Clinton (Page 21)
 - (b) November as **DIABETES AWARENESS MONTH** in the City of Clinton (Page 22)
 - (c) November as **HOSPICE OF LAURENS COUNTY MONTH** in the City of Clinton (Page 23)
 - (d) November as **LUNG CANCER AWARENESS MONTH** in the City of Clinton (Page 24)
 - (e) November as **PANCREATIC CANCER AWARENESS MONTH** in the City of Clinton (Page 25)
 - (f) November 28 as **SMALL BUSINESS SATURDAY** in the City of Clinton (Page 26)
 3. **CITY COUNCIL** to consider **SECOND READING** of **AN ORDINANCE TO TEMPORARILY SUSPEND THE APPLICATION OF SUNDAY SALES PROHIBITIONS (BLUE LAWS) WITHIN THE CORPORATE LIMITS OF THE CITY OF CLINTON AND OTHER MATTERS RELATED THERETO** (Page 27)



4. **CITY COUNCIL** to consider **AWARD OF BIDS** for the **GRADING OF AT WEST CORPORATE CENTER PARK**. (Page 31)
 5. **CITY COUNCIL** to consider **AWARD OF BIDS** for a **MINI EXCAVATOR FOR THE DEPARTMENT OF PUBLIC WORKS AND UTILITIES**. (Page 35)
 6. **CITY COUNCIL** to consider an **AGREEMENT TO BECOME A MEMBER OF THE SOUTH CAROLINA WATER AND WASTEWATER AGENCY RESPONSE NETWORK'S MUTUAL AID AND ASSISTANCE FOR WATER AND WASTEWATER UTILITIES**. (Page 37)
 7. **CITY COUNCIL** to consider a **RESOLUTION IN SUPPORT OF TRANSPORTATION OPTIONS FOR THE STATE OF SOUTH CAROLINA**. (Page 45)
 8. **CITY COUNCIL** to consider **AN ORDINANCE** related to the **TETHERING AND TREATMENT OF DOGS**. (Page 49)
 9. **CITY COUNCIL** to consider **HIRING THE SERVICES OF A FINANCIAL ADVISOR**. (Page 66)
 10. **CITY COUNCIL** to consider **AUTHORIZING THE CITY MANAGER TO SIGN AN INTERLOCAL AGREEMENT FOR VICTIMS ASSISTANCE**. (Page 68)
 11. **CITY COUNCIL** to consider **APPOINTING THE MAYOR TO THE BOARD OF DIRECTORS OF THE PIEDMONT MUNICIPAL POWER AGENCY**. (Page 72)
 12. **CITY MANAGER'S ADMINISTRATIVE BRIEFING:**
 - (a) Museum Update
 - (b) Changes in FLSA (Fair Labor Standards Act) laws
- G. Standing Committees of City Council - Reports and Recommendations:
1. From time to time, City Council Committees may choose to bring recommendations to the full Council or to make reports on this progress to the full Council. This opportunity is provided on each agenda so that the public will be made aware of the potential for committee reports and recommendations.
- H. Executive Session
1. None Requested.
- I. City Attorney's Reports and Recommendations
- J. Mayor's Reports and Recommendations
- K. Council Members' Reports and Recommendations



L. Adjournment

THE AGENDA IS SUBJECT TO CHANGE AT ANY TIME PRIOR TO 24 HOURS BEFORE THE MEETING. A FINAL AGENDA WILL BE AVAILABLE 24 HOURS BEFORE THE MEETING DATE.