



AGENDA

**MEETING OF MAYOR AND CITY COUNCIL
CITY OF CLINTON
MONDAY, NOVEMBER 2, 2015
P.S. BAILEY CITY COUNCIL CHAMBERS
M. S. BAILEY MUNICIPAL CENTER
211 NORTH BROAD STREET
6:00 P.M.**

- A. Meeting called to order by Mayor McLean
- B. Invocation
- C. Pledge of Allegiance
- D. Approval of Minutes - October 5, 2015 (Page 3)
- E. City Council to recognize Bill Tyler, local photographer, for 30 years of business
- F. Mayor McLean to Recognize Citizens Registered to Address City Council
- G. City Manager's Reports and Recommendations:
 - 1. **CITY COUNCIL** to consider the following **PROCLAMATIONS:** (Page 13)
 - (a) November as **ALZHEIMER'S DISEASE AWARENESS MONTH** in the City of Clinton (Page 17)
 - (b) November as **DIABETES AWARENESS MONTH** in the City of Clinton (Page 18)
 - (c) November as **HOSPICE OF LAURENS COUNTY MONTH** in the City of Clinton (Page 19)
 - (d) November as **LUNG CANCER AWARENESS MONTH** in the City of Clinton (Page 20)
 - (e) November as **PANCREATIC CANCER AWARENESS MONTH** in the City of Clinton (Page 21)
 - (f) November 28 as **SMALL BUSINESS SATURDAY** in the City of Clinton (Page 22)
 - 2. **CITY COUNCIL** to consider **SECOND READING** of **AN ORDINANCE TO TEMPORARILY SUSPEND THE APPLICATION OF SUNDAY SALES PROHIBITIONS (BLUE LAWS) WITHIN THE CORPORATE LIMITS OF THE CITY OF CLINTON AND OTHER MATTERS RELATED THERETO** (Page 23)



3. **CITY COUNCIL** to consider **AUTHORIZING** the **CITY MANAGER TO EXECUTE A CONTRACT FOR THE PROVISION FOR FIRE SERVICES TO UNINCORPORATED AREAS OF LAURENS COUNTY BY THE CITY OF CLINTON DEPARTMENT OF PUBLIC SAFETY.** (Page 27)
 4. **CITY MANAGER’S ADMINISTRATIVE BRIEFING:**
 - (a) Capital Project update
 - (b) Hydrant Flushing update
 - (c) Proposed Sanitation Schedule Adjustments
 - (d) Sales of electric appliances and other electric utility related items
- H. Committee reports and Recommendations:
1. Recommendations from the Rules of Procedure Committee. (Page 34)
 - (a) Second Reading (Ordinance to amend Article II Sections 2-3) (Page 36)
- I. Executive Session
1. Personnel Matters related to:
 - (a) Department of Public Works – Water Treatment Division
 - (b) Appointment of Boards and Commission
 - (c) Department of Administrative Services
 - (d) Economic Development Department
 2. Economic Development Matter related to:
 - (a) Project Opportunity
 3. Contractual Matter related to:
 - (a) Contract between the City of Clinton and PMPA
- J. City Attorney’s Reports and Recommendations
- K. Mayor’s Reports and Recommendations
- L. Council Members’ Reports and Recommendations
- M. Adjournment

THE AGENDA IS SUBJECT TO CHANGE AT ANY TIME PRIOR TO 24 HOURS BEFORE THE MEETING. A FINAL AGENDA WILL BE AVAILABLE 24 HOURS BEFORE THE MEETING DATE.